

Value-Added Courses Syllabus

Course SOC 105: Political Sociology

1. Nature and Scope of Political Sociology:
 - a) Approaches to the Study of Politics
 - b) Political Systems and Other Social Systems
2. Some Basic Concepts:
 - a) Power and Authority
 - b) Consensus and Conflict
 - c) Elites and Masses
 - d) State and Stateless Societies
3. Local Structures of Power:
 - a) Varieties of Local Power Structure
 - b) Local Power Structures and the Wider Political System
4. State and Society under Capitalism:
 - a) State and the Class Structure
 - b) Citizenship and the Welfare State
5. State and Society under Socialism:
 - a) State Control and Institutional Autonomy
 - b) Ideology and Consensus
6. State and Society in India

Suggested Readings:

(The final list of readings will be distributed by the course instructor in the first week of the semester)

1. Runciman, W. G. 1963. *Social Science and Political Theory*. Cambridge University Press. (Chapters 2 and 4).
2. Eisenstadt, S.N. (ed.). 1971. *Political Sociology: A Reader*. New York: Basic Books. (pp. 3-24).
3. Parsons, T. 1966 (2nd edition). 'On the Concept of Political Power', in R. Bendix and S. M. Lipset (eds.): *Class Status and Power* (240-66). London: Routledge & Kegan Paul.

4. Easton, D. 1957. 'An Approach to the Analysis of Political Systems', *World Politics*, 9(3): 383-400.
 5. Gerth, H. H. and C. W. Mills (eds.). 1948. *From Max Weber: Essays in Sociology*. London: Routledge & Kegan Paul.
 6. Weber, M. 1978. *Economy and Society*. Berkeley: University of California Press. (Vol. I, Chapter 3).
 7. Fortes, M. and E. E. Evans-Pritchard (eds.). 1940. *African Political Systems*. London: Oxford University Press. (Preface and Introduction).
 8. Gluckman, M. 1965. *Politics, Law and Ritual in Tribal Society*. Oxford: Basil Blackwell. (Chapters 3 and 4).
 9. Schapiro, L. 1972. *Totalitarianism*. London: Pall Mall. (Chapters 2 and 3).
 10. Baviskar, B. S. 1980. *The Politics of Development: The Sugar Cooperatives in Maharashtra*. Delhi: Oxford University Press.
 11. Robinson, M. S. 1988. *Local Politics. The Law of the Fishes*. Delhi: Oxford University Press. (Chapters 1, 2 and 3).
 12. Collins, R. 1988. 'A Comparative Approach to Political Sociology' in R. Bendix (ed.): *State and Society* (42-67). Berkeley: University of California Press.
 13. Miliband, R. 1973. *The State in Capitalist Society*. London: Quartet Books.
 14. Fainsod, M. 1969. *How Russia is Ruled*. Bombay: The Times of India Press. (Part III).
 15. Lane, D. 1976. *The Socialist Industrial State: Towards a Political Sociology of State Socialism*. London: George Allen and Unwin.
 16. Rudolph, L.I. and S.H. Rudolph. 1987. *In Pursuit of Lakshmi, The Political Economy of The Indian State*. Delhi: Orient Longman. (Part I).
 17. Mills, C. W. 1956. *The Power Elite*. New York: Oxford University Press. (Chapters 12 and 13).
 18. Marshall, T. H. 1964. *Class, Citizenship and Social Development*. Chicago: University of Chicago Press. (Chapters 4, 13 and 14).
 19. Friedrich, P. 1968. 'The Legitimacy of Caciques', in M.J. Swartz (ed.): *Local Level Politics: Social and Cultural Perspectives*. University of London Press.
 20. Dahrendorf, R. 1968. *Essays in the Theory of Society*. London: Routledge & Kegan Paul. (Chapters 4 and 5).
 21. Pareto, V. 1985. *The Mind and Society*. New York: Dover Publications. (Pp. 1421-1432).
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Course SOC 107: Sociology of India-I

1. Development of Sociology and Social Anthropology of India; Approaches to the Study of Indian Society.
2. Caste-Structure and Change:
 - a) Tribe and Caste
 - b) Nature and Forms of Caste
 - c) Caste in Relation to Other Social Groups and Institutions (such as Religion, Economy and Polity)
 - d) Caste and Locality (Village, Town and Region)

3. Aspects of Rural Social Structure:
 - a) Nature of Village Community
 - b) Change in Village Community
 - c) Village, Region and Civilization

4. Family, Kinship and Marriage:
 - a) Nature of Family and Kinship
 - b) Marriage: patterns of Exchange and Presentation
 - c) Family, Economy and Law

5. Religion in India:
 - a) Ideology
 - b) Social Organization
 - c) Religious Movements

Suggested Readings:

(The final list of readings will be distributed by the course instructor in the first week of the semester)

1. Articles under the title 'For a Sociology of India', *Contributions to Indian Sociology*. (Old series and New series).
2. Srinivas, M.N. and M.N. Panini. 1973. 'The Development of Sociology and Social Anthropology in India', *Sociological Bulletin*, 22(2): 179-215.
3. Rao, M.S.A. 1974. 'Introduction', in *Indian Council of Social Science Research, Review of Research in Sociology and Social Anthropology, Vol. I*. Bombay: Popular Prakashan.
4. Cohn, B.S. 1987. *An Anthropologist among Historians*. Delhi: Oxford University Press.
5. Ghurye, G.S. 1963. *The Scheduled Tribes*. Bombay: Popular Prakashan.
6. Bose, N.K. 1975. *The Structure of Hindu Society*. Delhi: Orient Longman.
7. Beteille, A. 1986. 'The Concept of Tribe with Special Reference to India', *European Journal of Sociology*. 27: 297-318.
8. Dumont, L. 1980. *Homo Hierarchicus*. University of Chicago Press.
9. Shah, A.M. and I.P. Desai. 1988. *Division and Hierarchy: An Overview of Caste in Gujarat*. Delhi: Hindustan Publishing Corporation.
10. Mayer, A. 1960. *Caste and Kinship in Central India*. London: Routledge and Kegan Paul.
11. Marriott, M. (eds.). 1961. *Village India: Studies in the Little Community*. Delhi: Asia Publishing House.
12. Srinivas, M.N. 1987. *The Dominant Caste and Other Essays*. Delhi: Oxford University Press.
13. Gough, K. 1981. *Rural Society in South-East-India*. Cambridge University Press.
14. Shah, A.M. 1973. *The Household Dimension of the Family in India*. Delhi: Orient Longman.
15. Articles on Kinship and Marriage. 1975. *Contributions to Indian Sociology* (N. S.), 9(2).
16. Dumont, L. 1957. *Hierarchy and Marriage Alliance in South Indian Kinship*. London: Royal Anthropological Institute.

17. Srinivas, M.N. 1987. *The Cohesive Role of Sanskritization and other Essays*. Delhi: Oxford University Press.
 18. Marriott, M. (ed.). 1990. *India Through Hindu Categories*. Delhi: Sage Publications. (Chapter 1).
 19. Uberoi, J.P.S. 1967. 'On Being Unshorn', *Transactions of the Indian Institute of Advanced Study*. Vol. 4. Shimla: Indian Institute of Advanced Study.
 20. Ahmad, I. (ed.). 1981. *Ritual and Religion among Muslims in India*. Delhi: Manohar.
 21. Ghurye, G.S. 1953. *The Indian Sadhus*. Bombay: Popular Prakashan.
 22. Caplan, L. 1987. *Class and Culture in Urban India: Fundamentalism in a Christian Community*. Oxford: Clarendon Press.
 23. Fox, R.G. (ed.). 1977. *Realm and Region in Traditional India*. Delhi: Vikas Publishing House.
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SOC 108: Sociology of India II

1. Social Organisation of Agriculture
 - (a) Land, State and Agrarian Society
 - (b) Agrarian Crisis and Reform in Contemporary India
 - (c) Agrarian Movements

- 2: Aspects of Urban India
 - (a) Urban Society
 - (b) Occupation and Class
 - (c) The City: A case study of Delhi

3. Aspects of Politics and Society in Contemporary India
 - (a) Nationhood and Nationalism
 - (b) Secularism and communalism
 - (c) Marginal Communities: Discrimination and the Problems of Equality

4. Locations of Modernity
 - (a) Gender politics
 - (b) Migrations

Select Readings:

(The final list of readings will be distributed by the course instructor in the first week of the semester)

1. R. E. Fykenberg (ed.) Land control and social structure in Indian History. Madison: University of Wisconsin Press, 1969.
2. Arnold, David and Guha, Ramchandra (ed.) Nature, Culture, Imperialism New Delhi: Oxford University Press, 1995. (Chapter 2).
3. Bina Agarwal: A field of One's own: Gender and land rights in South Asia Cambridge: CUP, 1994. (Chapters 1, 3 and 9).
4. Bergmann, T. Agrarian Reform in India Delhi: Agricole Publishing Academy, 1984. (Chapter 1).
5. J.R. MacNeill: The Green revolution. In Mahesh Rangarajan (ed.) Environmental Issues in India: A Reader, Delhi: Pearson: 2007. (Chapter 12).
6. Vandana Shiva: The Violence of the Green Revolution: Third World Agriculture, Ecology and Politics. London: Zed Books, 1993. (Chapters 1 and 5).
7. Gill, A. and Singh L. 2006 'Farmers Suicides and Response of Public Policy: Evidence, Diagnosis and Alternatives' *Economic and Political Weekly*, Review of Agriculture, June 30: 2762-2768.
8. Vasavi, A.R. Suicides and the Making of India's Agrarian Distress, *South African Review of Sociology*, 2009, 40 (10), pp. 124-138).
9. Harnik Deol Religion and Nationalism in India, London: Routledge, 2000. (Chapter 5).
10. Deshpande, S. Mapping the 'middle': issues in the analysis of the 'non-poor' classes in India. In Mary E. John, Praveen Kumar Jha and Surinder S. Jodhka, (ed.) Contested Transformations. Changing Economies and Identities in Contemporary India. Tulika, 2006. (Chapter 13).
11. Nair, Janaki. 2006. 'Social Municipalism' and the new metropolis. In Mary E. John, Praveen Kumar Jha and Surinder S. Jodhka, (ed.) Contested Transformations. Changing Economies and Identities in Contemporary India. Tulika, 2006. (Chapter 8).
12. Breman, J. Footloose Labour. Cambridge. CUP, 1996. (Chapters 1-5).
13. Chitra Joshi: Lost Worlds: Indian Labour and its forgotten histories. New Delhi: Permanent Black, 2003. (Chapters 1 and 2).
14. Bhowmik, S. and N. More. 2001. Coping with Poverty: Ex-textile mill workers in Central Mumbai. EPW, Dec. 29, 2001, pp. 4822-27.
15. Stephen Blake: Shajahanabad: The Sovereign City in Mughal India 1639-1739, CUP, 1991.

16. King, Anthony: Spaces of global cultures: architecture, urbanism, identity, Routledge, 2004. (Chapter 9: Transnational Delhi).
17. Tarlo, Emma: Unsettling Memories: Narratives of India's Emergency (Permanent Black, 2003).
18. Anderson, Benedict. 1983. Imagined Communities; Reflections on the origin and spread of nationalism. (Chapter 1).
19. Partha Chatterjee. 1997. The Nation and its Fragments. Delhi: OUP. (Chapters 1-5).
20. Aloysius, G. 1997. Nationalism without a Nation. Delhi: Oxford University Press. (Chapters 5 and 8).
21. Baruah, Sanjib: India Against Itself: Assam and the Politics of Nationality, Philadelphia: University of Pennsylvania Press, 1999.
22. Virmani, Arundhati, A National Flag for India: Rituals, Nationalism and the Politics of Sentiment, Permanent Black, 2008.
23. Bhargava, Rajeev (ed.) 1998. Secularism and its Critics. Delhi: Oxford University Press (Section IV).
24. Dirks, N. Castes of Mind. Delhi: Oxford University Press. 2003. Chapters 11, 12, and 13.
25. Marc Galanter. 1984. Competing Equalities. Delhi: Oxford University Press. (Chapters 3).
26. Sheth, D.L. 1999. Secularization of Caste and Making of the New Middle Class. EPW, Vol. 34, No. 34/35.pp. 2502-2510 (Aug 21-Sep.3, 1999).
27. Susana Devalle, Discourses of Ethnicity: Culture and Protest in Jharkhand, New Delhi: Sage, 1992.
28. Virginius Xaxa: State Society and Tribes (Chapters Introduction, 4 and 8).
29. Lata Mani: Contestious Traditions: The debate on Sati in Colonial India. In Kumkum Sangari and Sudesh Vaid (ed.) Recasting Women, New Delhi: Kali for Women, 1989.
30. Hawley, John, S.: Sati, The Blessing and the Curse: The Burning of Wives in India. New York: Oxford University Press, 1994 (Introduction; Chapters 1 and 4).
31. Sunder Rajan, Rajeshwari, Real and Imagined Women: Gender, Culture and Post-Colonialism, London: Routledge, 1993. (Chapter 1).
32. Narrain Arvind and Bhan Gautam (eds) Because I have a voice: Queer politics in India, New Delhi: Yoda Press, 2005. (Chapters 2 and 3).

33. van der Veer, Peter (ed) *Nation and migration: the politics of space in the South Asian diaspora*, Philadelphia: University of Pennsylvania Press, 1995. (Chapter 3, 5, 7 and 8).
 34. Chopra, R. *Militant and Migrant: The Politics and Social History of Punjab*, Delhi: routledge/Taylor and Francis, 2011. (Chapters 5 and 6).
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Course SOC 211: Sociology of Development

- I. Perspectives on the Study of Development:
 - a) Definitions and Indices
 - b) Liberal and Marxist Perspectives
 - c) Epistemological Critiques of Development

2. State and Market: Institutions and ideologies:
 - a) Planned Development and Society
 - b) Globalisation and Liberalization

3. The Micro-Politics of Development:
 - a) Transforming Communities: Maps and Models
 - b) Knowledge and Power in Development
 - c) Re-inventing Development: Subaltern Movements

Suggested Readings:

(The final list of readings will be distributed by the course instructor in the first week of the semester)

1. Andrew, W. 1984. *Introduction to the Sociology of Development*. New Jersey: Humanities Press International.
2. Escobar, A. 1995. *Encountering Development: The Making and Unmaking of the Third World*. Princeton, NJ: Princeton University Press. (Selected chapters).
3. Cooper, F. and Randall P. (eds.). 1997. *International Development and the Social Sciences: Essays on the History and Politics of Knowledge*. Berkeley: University of California Press. (Selected chapters).
4. Kabeer, N. 1994. *Reversed Realities: Gender Hierarchies in Development Thought*. London: Verso. (Selected chapters).
5. Illich, I. 1974. *Energy and Equity*. Calcutta: Rupa.
6. Dreze, J. 2000. 'Militarism, Development and Democracy', in *Economic and Political Weekly*, 35(14): 1171-1183.
7. Scott, J. C. 1998. *Seeing Like a State*. New Haven: Yale University Press.

8. Ferguson, J. 1994. *The Anti-Politics Machine: "Development", Depoliticization and Bureaucratic Power in Lesotho*. Minneapolis: University of Minnesota Press.
9. Ludden, D. 1992. 'India's Development Regime' in N. Dirks (ed.): *Colonialism and Culture*, Ann Arbor: University of Michigan Press.
10. Bardhan, P. 1984. *The Political Economy of Development in India*. Delhi: Oxford University Press.
11. Deshpande, S. 1997. 'From Development to Adjustment: Economic Ideologies, the Middle Class and 50 Years of Independence', in *Review of Development and Change*, 11(2): 294-318.
12. Byres, T. 1981. 'The New Technology, Class Formation and Class Action in the Indian Countryside', in *Journal of Peasant Studies*, 8(4).
13. Gupta, A. 1998. *Postcolonial Developments: Agriculture in the Making of Modern India*. Delhi: Oxford University Press. (Selected chapters).
14. Dreze, J. and Sen, A. 1995. *India: Economic Development and Social Opportunity*. Delhi: Oxford University Press.
15. McMichael, P. 1996. *Development and Social Change: A Global Perspective*. Thousand Oaks, CA: Pine Forge Press.
16. Harris, N. 1995. *The New Untouchables: Immigration and the New World Worker*. London: Penguin. (Selected chapters).
17. Agrawal, A. 1999. 'Community-in-conservation: Tracing the outlines of an enchanting concept' in R. Jeffrey and N. Sundar (eds.): *A New Moral Economy for India's forests? Discourses of community and participation*. New Delhi: Sage.
18. Tsing, A. 1999. 'Becoming a Tribal Elder, and other Green Development Fantasies' in Tania Murray Li (ed.): *Transforming the Indonesian Uplands: Marginality, Power and Production*. Amsterdam: Hardwood.
19. Li, T.M. 1999. 'Compromising Power: Development, Culture and Rule In Indonesia', *Cultural Anthropology*, 14(3): 295-322.
20. Moore, Donald, S. 1999. 'The Crucible of Cultural Politics: Reworking "Development" in Zimbabwe's Eastern Highlands', *American Ethnologist*, 26(3): 655-689.
21. Baviskar, A. 1995. *In the Belly of the River: Tribal Conflicts over Development in the Narmada Valley*, Delhi: Oxford University Press. (Selected chapters).
22. Sen, A. 2000. *Development as Freedom*. New Delhi: Oxford University Press.
23. Pieterse, J.N. 2001. *Development Theory: Deconstructions/ Reconstructions*. New Delhi: Vistaar Publications.
24. Frank, A.G. 1998. *Re Orient: Global Economy in the Asian Age*. Berkeley: University of California Press. 4th printing 2002.

Course SOC 214: Gender and Society

- I. Gender in Sociological Analysis:
 - a) Approaches to the Study of Gender
 - b) Gender Studies as a Critique of Ethnography and Theory
2. Reproduction, Sexuality and Ideology:

- a) Biology and Culture
 - b) Concepts of Male and Female
 - c) Life Cycle
3. Family, Work and Property:
- a) Production and Reproduction
 - b) Work and Property
 - c) Family and Household
4. The Politics of Gender:
- a) Complementarity, Inequality, Dependence, Subordination
 - b) Feminist Theories and Feminist Politics

Suggested Readings:

(The final list of readings will be distributed by the course instructor in the first week of the semester)

1. Mead, M. 1935. *Sex and Temperament in Three Primitive Societies*, New York: William Morrow.
2. Engels, F. 1972. *The Origin of the Family, Private Property and, the State*, London: Lawrence and Wishart.
3. De Beauvoir, S. 1983. *The Second Sex*, Harmondsworth: Penguin. (Book Two).
4. Rosaldo, M.Z. and L. Lamphere (ed.). 1974. *Women, Culture and Society*, Stanford: Stanford University Press, (Articles by Rosaldo, Chodorow, Ortner; other articles may be used for illustration).
5. Reiter, R. R. (ed.). 1975. *Towards an Anthropology of Women*, New York: Monthly Review Press, (Articles by Draper and Rubin; other articles may be used for illustration).
6. Barrett, M. 1980. *Women's Oppression Today*, London: Verso. (Chapters 1 to 4, and 6).
7. MacCormack, C. and M. Strathern (ed.). 1980 *Nature, Culture and Gender*, Cambridge: Cambridge University Press. (Chapter I).
8. Douglas. M. 1970. *Purity and Danger*, Harmondsworth: Penguin. (Chapter 9).
9. Yalman, N. 1963. "On the Purity of Women in the Castes of Ceylon and Malabar", *Journal of the Royal Anthropological Institute*, pp. 25-58.
10. Hershman, P. 1977. "Virgin and Mother" in I.M. Lewis (ed.). *Symbols and Sentiments: Cross-Culture Studies in Symbolism*, London: Academic Press.
11. Vatuk, S. 1982. "Purdah Revisited: A Comparison of Hindu and Muslim Interpretations of the Cultural Meaning of Purdah in South Asia", in H. Papanak and G. Minault (eds.). *Separate World: Studies of Purdah in South Asia*, Delhi: Chanakya.
12. Boserup, E. 1974. *Women's Role in Economic Development*, New York: St. Martin's Press. (Part I).
13. Meillassoux, C. 1981. *Maidens, Meals and Money*, Cambridge: Cambridge University Press. (Part I).
14. Young, K. C. Wolkowitz and R. McCullagh (eds.). 1981. *Of Marriage and the Market: Women's Subordination in International Perspective*, London: CSE Books, (Articles by O. Harris, M. Molyneux).

15. Hirschon, R. 1984. "Introduction: Property, Power and Gender Relations" in R. Hirschon (ed.). *Women and Property. Women as Property*, Beckenham: Croom Helm.
 16. Uberoi, J. P. S. 1961. "Men, Women and Property in Northern Afghanistan" in S.T. Lokhandawala (ed.). *India and Contemporary Islam*, Simla: Indian Institute of Advanced Study. Pp. 398-415.
 17. Sharma, U. 1980. *Women, Work and Property in North West India*, London: Tavistock.
 18. Ardener, E. 1975. "Belief and the Problem of Women" and "The Problem Revisited", in S. Ardener (ed.). *Perceiving Women*, London: Malaby Press.
 19. Leacock, E. 1978. "Women's Status in Egalitarian Societies: Implications for Social Evolution", *Current Anthropology*, 19(2), pp. 247-75.
 20. Rogers, S.C. 1975. "Female Forms of Power and the Myth of Male Dominance: A Model of Female/Male Interaction in Peasant Societies", *American Ethnologist*, 2(4), pp. 727-56.
 21. Jaggar, A. 1983. *Feminist Politics and Human Nature*, Brighton: The Harvester Press.
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Course SOC 217: Population and Society

1. Introduction to population studies and classical approaches:
 - a) Relation with sociology and anthropology.
 - b) Population structures and population dynamics
 - c) Malthus and Marx
 - d) Durkheim and Halbwachs
2. Fertility:
 - a) Demographic transition theory
 - b) Approaches to Fertility
 - c) Reproductive technologies, sex selection and Infertility
3. Mortality:
 - a) Epidemiological transition Model
 - b) Approaches to mortality
4. Migration:
 - a) Migration as a demographic process
 - b) Approaches to migration
5. Population politics and policies:
 - a) Governmentality and biopower
 - b) Census and identity
 - c) Gender and religion

The Course teacher may add a few extra ethnographic Studies to the reading list every year. The final list of readings will be distributed by the course instructor in the first week of the semester.

Readings:

1. Dudley F. Poston and Leone F. Bouvier 2010 *Population and society: An introduction*, Cambridge; Cambridge University Press.
2. Susan Greenhalgh 1996 'The social construction of population science: An intellectual, institutional and political history of the twentieth century demography' in *Comparative studies in society and history*, 38(1): 26-66.
3. D. I. Kertzer and Tom Fricke (eds.) 1997. *Anthropological demography: Towards a new synthesis*, Chicago: University of Chicago Press (Selected chapters).
4. Alaka Basu 2011 'Demographic dividend revisited: The mismatch between age and economic activity-based dependency ratios', *Economic and political weekly*, 46(39): 53-58.
5. Thomas Malthus 1798 *An Essay on the principle of population*, Any Edition (Selected Chapters).
6. Karl Marx 1973 (1857-1861) *Grundrisse*, London: Penguin, Section titled 'The concept of the free labourer contains the pauper. Population and overpopulation etc.', pp 604-607, available at <https://www.marxists.org/archive/marx/works/1857/grundrisse/ch12.htm#p604>.
7. Karl Marx 1867 *Capital, Volume 1*, Moscow: progress Publishers, Chapter 25, footnote 6, available at <https://www.marxists.org/archive/marx/works/1867-c1/ch25.htm>.
8. Frederick Engels 1845 *The condition of the working class in England* (Chapter titled 'The attitude of the bourgeoisie towards the proletariat') available at <https://www.marxists.org/archive/engels/works/1845/condition-working-class/ch13.htm>.
9. Mahmood Mamdani 1972 *The myth of population control: Family, caste and class in an Indian village*, New York: Monthly Review Press.
10. Emile Durkheim 1984 *Division of labour in society*, London: Macmillan. (Part II, chapter 2 'The causes').
11. Emile Durkheim, H. L. Sutcliffe, John Simons 1992 "Suicide and Fertility: A Study of Moral Statistics" *European Journal of Population / Revue Européenne de Démographie*, 8(3): 175-197.
12. Maurice Halbwachs 1960 *Population and society: Introduction to social morphology*, Glencoe: Free Press.
13. Jennifer Johnson-Hanks 2008 'Demographic transitions and modernity' *Annual review of anthropology*, 37:301-15.
14. Susan Greenhalgh ed. 1995 *Situating fertility: Anthropology and demographic inquiry*, Cambridge: Cambridge University Press (Selected chapters).
15. Tulsi Patel 2006 (1994) *Fertility behaviour: Population and society in a Rajasthan village*, Delhi: Oxford University Press (Selected Chapters).

16. Tim Dyson and Mick Moore 1983 'On kinship structure, female autonomy, and demographic behavior in India', *Population and development review*, 9(1): 35-60.
17. Marcia C. Inhorn and Frank van Balen 2002 *Infertility around the globe: New thinking on childlessness, gender and reproductive technologies* (Selected chapters).
18. Tulsi Patel ed. 2007. *Sex selective abortion in India*. New Delhi: Sage. (Selected chapters).
19. Nancy Scheper-Hughes (ed.) 1987 *Child survival: Anthropological perspectives on the treatment and maltreatment of children*. (Selected chapters).
20. Paul Farmer 2004 'An anthropology of structural violence' *Current Anthropology*, 45(3): 305-325.
21. Amartya Sen 1993 'The economics of life and death' *Scientific American*, May, 40-47.
22. Amartya Sen 1990 'More than 100 million women are missing', *The New York review of books*. December.
23. Lee, Everett S. 1966 'A Theory of Migration' *Demography*, 3(1):47-57.
24. Hania Zlotnik 2006 'Theories of International Migration' in Graziella Caselli, Jacques Vallin, and Guillaume Wunsch (ed.) *Demography: Analysis and synthesis*, Volume II, London: Academic Press, pp. 293-306.
25. Caroline B. Brettell. 2000. 'Theorizing migration in anthropology: The social construction of networks, identities, communities, and globalscapes.'" In Caroline B. Brettell & James F. Hollifield (eds.) *Migration theory: Talking across disciplines*, New York and London: Routledge, pp. 97-135.
26. Caroline Brettell 2003 *Anthropology and Migration: Essays on Transnationalism, Ethnicity and identity*, Walnut Creek CA, Altamira Press, (Chapter 2: Migration stories).
27. Sushma Joshi 2001 'Cheli-Beti': Discourses of trafficking and constructions of gender, citizenship and Nation in modern Nepal' *South Asia: Journal of South Asian Studies*, 24(1): 157 – 175.
28. Michel Foucault *Security, territory, population: Lectures at the College de France 1977-8*, Palgrave: Macmillan (Selected Parts).
29. Ian Hacking 1991 'How Should We Do the History of Statistics?' in G. Burchell et al (eds.) *The Foucault Effect*, Chicago: University of Chicago Press, Ch. 9.
30. Mark Maguire 2009 'The Birth of Biometric Security' *Anthropology Today*. 25(2): 9-14.
31. Sarah Hodges 2004 'Governmentality, population and reproductive family in modern India', *Economic and political weekly*, 39(11): 1157-1163.
32. Emma Tarlo 1995 'From victim to agent: Memories of emergency from a resettlement colony in Delhi' *Economic and political weekly*, 30(46): 2921-28.
33. David I Kertzer and Dominique Arel 2001 *Census and identity: The politics of race, ethnicity and language in national censuses*, Cambridge University Press, chapters 1, 2, 3, 7.
34. Sumit Guha 2013 *Beyond caste: Identity and power in south Asia, past and present*, Leiden: Brill, Chapter 5, (Ruling, identifying and counting: Knowledge and power in eighteenth century India).

35. Nilanjana Chatterjee and Nancy Riley 2001 'Planning an Indian modernity: The gendered politics of family planning' *Signs*, 26(3): 811-45.
 36. Patricia Jeffery and Roger Jeffery 2006 *Confronting Saffron Demography: Religion fertility and women's status in India*, New Delhi: Three Essays Collective. (Essay 1).
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Course SOC 218: Urban Sociology

1. Sociological perspectives on the City:
 - a) Globalisation and the City
 - b) Politics and Urban Planning
 - c) Urban Lives
 - d) Urban Violence

2. Sacred landscapes and Urban life:
 - a) The Sacred in the City
 - b) Formations and Transformations of Space
 - c) Ritual Processions and Urban Networks

3. Geographies of Space, Place, Identity:
 - a) Neighbourhoods and Social Networks
 - b) Contested Space and Identity
 - c) Aesthetics and Architecture

4. The Underlife of Cities:
 - a) The Underclass in the City
 - b) Sexual Geography of the City
 - c) Urban Street Cultures

Suggested Readings:

(The final list of readings will be distributed by the course instructor in the first week of the semester)

- 1 Sassen, S. 2000. *Cities in a World Economy*. Thousand Oaks: Sage.
2. Hannerz, U. 1993. "The Culture Role of World Cities" in Cohen, Anthony P. and Fukui, Katsuyoshi (eds.) *Humanizing the City: Social Contexts of Urban Life at the Turn of the Millennium*. Edinburgh: Edinburgh University Press. Pp. 69-83.

3. Mort, F. 1996. *Cultures of Consumption: Masculinities and Social Space in Late Twentieth-Century Britain*. London and New York: Routledge. (Part III: Topographies of Taste, Place, Space and Identity).
4. Reps, J.W. 1967. *Monumental Washington: The Planning and Development of the Capital Center*. Princeton, NJ: Princeton University Press.
5. Holston, J. 1989. *The Modernist City: An Anthropological Critique of Brasilia*. Chicago: The University of Chicago Press.
6. Amit-Talai, V. and Lustiger-Thaler, H. 1994. (eds.). *Urban Lives: Fragmentation and Resistance*. Toronto: McLelland & Stewart.
7. Bourdieu, P. 2000. *The Weight of the World: Social Suffering in Contemporary Society*. Translated Priscilla Panrkhurst Ferguson, Stanford: Stanford University Press.
8. Feldman, A. 1991. *Formations of Violence: The Narrative of the Body and Political Terror in Northern Ireland*. Chicago: University of Chicago Press. (Chapters 3 and 4).
9. Hansen, T. B. 2001. *Urban Violence in India: Identity, 'Mumbai', and the Postcolonial City*. New Delhi: Permanent Black. (Chapter 3).
10. Duncan, J. S. 1990. *The City as Text: The politics of landscape Interpretation in the Kandyan Kingdom*. Cambridge: Cambridge University Press. (Chapter 1).
11. Hertel, B. and Cynthia, A. H. (eds.). 1986. *Living Banaras: Hindu religion in cultural context*. New York: Suny Press.
12. Levy, R. I. 1990. *Mesocosm: Hinduism and the Organization of a Traditional Newar City in Nepal*. Berkeley: University of California Press, 1990.
13. Kaur, R. 2003. *Performative Politics and the Cultures of Hinduism: Public Uses of Religion in Western India*, New Delhi: Permanent Black.
14. Fishman, R. 1987. *Bourgeois Utopias: The Rise and Fall of Suburbia*. New York: Basic Books.
15. Baumann, G. 1996. *Contesting Culture: Discourse and Identity in Multiethnic London*, Cambridge: CUP.
16. Gullestad, M. 1984. *Kitchen Table Society: A Case Study of the Family Life and Friendships of Young Working-Class Mothers in Urban Norway*. Oslo: Scandinavian University Press.
17. Espinoza, V. 1999. "Social Networks among the Urban Poor: Inequality and Integration in a Latin American City", in Barry Wellman (ed.). *Networks in a Global Village: Life in Contemporary Communities*. Boulder, CO: West view Press, pp. 147-184.
18. Appadurai, A. 2004. "The capacity to aspire: Culture and terms of recognition" in Vijayendra Rao and Michael Walton (eds.) *Culture and Public Action*. Delhi: Permanent Black.
19. Duncan, J. (with Nancy Duncan). 2004. *Landscapes of Privilege: The Politics of the Aesthetic in an American Suburb*, New York: Routledge.
20. Chauncy, G. 1994. *Gay New York: Gender, Urban Culture and the making of Gay New York*: Basic Books.
21. Hertz, B.S. and Knauer, Lisa M. 1997. "Queer Spaces in New York City: Places of Struggle, Places of Strength", in Gordon Brent Ingram, Anne-Marie Bouthillette, and Yolanda Retter, (eds.). *Queers in Space: Communities, Public Places, Sites of Resistance Seattle*. WA: Bay Press. Pp. 356-370.
22. Canaan, J. 1996. "One thing leads to another: Drinking, fighting and working class masculinities", in Martin Mac an Ghail (ed.) *Understanding masculinities, Social relations and cultural arenas*. Buckingham: Philadelphia: Open University Press. Pp. 114-125.

23. De Certeau, M. 1995. "Practices of Space", in Marshall Blonsky (ed.) *Signs*. Baltimore, MD: Johnson Hopkins University Press. Pp. 122-145.
 24. Naidu, R. 1990. *Old Cities, New Predicaments: A Study of Hyderabad*. Delhi: Sage.
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Course SOC 220: Sociology of Science

1. Introduction to Problems of the Sociology of Science
2. Origin of Modern European Science: Society and the Relation of Man and Nature
3. Functionalist Theory of Science: Norms, Productivity and Rewards
4. Marxist Theory of Science and Society: A Case Study
5. Structuralist Theory of Science: Paradigm or Gestalt
6. Ethnography of the Laboratory

Suggested Readings:

(The final list of readings will be distributed by the course instructor in the first week of the semester)

1. Mulkay, M. 1980. "Sociology of Science in the West". *Current Sociology*, 28(3), pp. 1-170.
2. Khorr-Cetina and Michael M. (ed.) 1983, *Science Observed: Perspectives on the Social Study of Science*. London: Sage Publications. Pp. 115-203.
3. Debus, A.G. 1978. *Man and Nature in the Renaissance*. Cambridge: Cambridge University Press.
4. Merton, R. K. 1979. *Science, Technology and Society in Seventeenth Century England*. (2nd ed.). New York: Howard Forthing.
5. Uberoi, J.P.S. 1978, *Science and Culture*. Delhi: Oxford University Press, pp. 24-67.
6. Merton, R. K. 1973. *The Sociology of Science*. Chicago: University of Chicago Press. (Chapters 5, 13, 14, and 21).
7. Hessen, B. 1971. "The Social and Economic Roots of Newton's Principia", in N.I. Bukharin, *et. al.*, *Science at the Cross Roads*. London: Frank Cass, pp. 147-212.
8. Kuhn, T.S. 1970. *The Structure of Scientific Revolutions*. (2nd ed.), Chicago: University of Chicago Press.
9. Pauli, W. 1935. "The Influence of Archetypal Ideas on the Scientific Theories of Kepler", in C.G. Jung and W. Pauli, *The Interpretation of Nature and the Psyche*. London: Routledge and Kegan Paul, pp. 147-240.
10. Latour, B. and Steve, W. 1971. *Laboratory Life: The Social Construction of Scientific Facts*. London: Sage.

11. Visvanathan, S. 1985. *Organizing for Science*. Delhi: Oxford University Press. (Chapter 5).
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Course 221: Agrarian Sociology

(Minor Modification)

1. Understanding Agrarian Sociology:
 - (a) Ideas, interests and theories
 - (b) Issues of classification
2. Pre-capitalist forms of production and the transition debate:
 - (a) Surplus appropriation
 - (b) Transition from Feudalism to Capitalism
3. Commercialisation of agriculture, agrarian crisis and food sovereignty:
 - (a) Technology and production
 - (b) Labour and work-discipline
 - (c) Inequalities (GM seeds, farmer's suicides and food sovereignty)
4. Colonial land settlements and reforms:
 - (a) Colonial land settlements
 - (b) Redistributive and Market-led reforms
5. Agrarian Conflict:
 - (a) Forms of resistance
 - (b) Peasant organizations and ideologies
 - (c) 'Land-grabs' and dispossession

Minor modifications have been made to the elective course primarily to reflect current debates by updating five sub-topics and the reading list. The course is now called Agrarian Sociology rather than Agrarian Structure since debates in the field have shifted from earlier notions of fixed structures to reflect dynamic process in agrarian societies. The five main topics substantively address the same topics as earlier with modifications to reflect newer materials and debates. The sub-topics introduced include 1a,b; 2a,b; 3b; 4a,b; and 5c. These have been modified to include some current issues and problems. The earlier sub-topics at these serial numbers are changed in their order and/ or combined with some of the other themes. The reading list is a set of suggested readings only that have also been updated to include more contemporary work from India and globally.

Suggested Readings:

(The final list of readings will be distributed by the course instructor in the first week of the semester)

1. Beteille, A. 1974. *Studies in Agrarian Social Structure*. New Delhi: Oxford University Press. (Chapters 4-6).
2. Bloch, M. 1965. *Feudal Society. Vol. I*. London: Routledge & Kegan Paul. (Part 4).
3. Coulborn, R. (Ed.) 1956. *Feudalism in History*. Princeton: Princeton University Press. (Chapter by Thorner, D.).
4. Breman, J. 1993. *Beyond Patronage and Exploitation*. New Delhi: Oxford University Press. (Chapters 16-19)
5. Rodney, H. 1973. *Bond Men Made Free*. London: Methuen. (Chapter 1).
6. Frykenberg, R.E. (eds.). 1979. *Land Control and Social Structure in Indian History*. Madison: University of Wisconsin Press. (Chapter by Hasan, N.)
7. Shanin, T. (ed.). 1987. *Peasants and Peasant Societies*. Oxford: Basil Blackwell. (Chapters 9, 26, 35, 39 and 44).
8. Lenin, V.I. 1956. *The Development of Capitalism in Russia*. Moscow: Progress Publishers. (Chapters 1-4).
9. Rodney, H. 1976. in *The Transition from Feudalism to Capitalism*. (Introduction). New Delhi: Aakar.
10. Rudra, A. 'Emerging Class Structure in Indian Agriculture.' 1988. In *Rural Poverty in South Asia*. Srinivasan, T. N. and P. Bardhan (Eds.). New York: Columbia University Press.
11. Kapadia, K. 1995. *Siva and Her Sisters*. Oxford: Westview Press. (Chapter 8).
12. Rudra, A. 1994. 'Unfree Labour and Indian Agriculture.' In *Agrarian Questions*. Basu, K. (Ed.). New Delhi: Oxford University Press.
13. Chakravarti, A. 2001. *Social Power and Everyday Class Relations: Agrarian Transformation in North Bihar*. New Delhi: Sage. (Chapter 4).
14. Dubash, N. 2001. *Tubewell Capitalism: Groundwater Development and Agrarian Change in Gujarat*. New Delhi: Oxford University Press. (Introduction and Part 1).
15. Verdery, K. 2003. *The Vanishing Hectare: Property and Value in Postsocialist Transylvania*. Ithaca: Cornell University Press. (Introduction and Part 1).
16. Deshpande, R.S. and S. Arora (Eds.). 2011. *Agrarian Crisis and Farmer Suicides*. New Delhi: Sage. (Chapters 1-3, 5, 7).
17. Padhi, R. 2012. *Those Who Did Not Die: Impact of the Agrarian Crisis on Women in Punjab*. New Delhi: Sage. (Introduction, 1-3).
18. Vasavi, A.R. 2009. 'Suicides and the making of India's agrarian distress.' *South African Review of Sociology*. 40(1): 124-38.
19. Vasavi, A.R. 1994. "Hybrid Times, Hybrid People": Culture and Agriculture in South India.' 29(2): 283-300.
20. Edelman, M. 2014. 'Food sovereignty: forgotten genealogies and future regulatory challenges.' *The Journal of Peasant Studies*. (41) 6: 959-78.
21. Agarwal, B. 2014. 'Food sovereignty, food security and democratic choice: critical contradictions, difficult conciliations.' *The Journal of Peasant Studies*. 41(6): 1247-1268.
22. Chatterjee, P. (ed.) 2010. *The Small Voice of History: Collected Essays*. Delhi: Orient Blackswan. (Introduction, 1, 4-6).
23. Gidwani, V. 2008. *Capital, Interrupted: Agrarian Development and the Politics of Work in India*. Minneapolis: University of Minnesota Press (Introduction, 1-2).
24. Sinha, B.K. and Pushpendra (ed.). 2000. *Land Reforms in India, Vol. 5: An Unfinished Agenda*. New Delhi: Sage. (Chapters 1, 2, 7 and 8).

25. Borras, S. and J. Franco. 2010. 'Contemporary Discourses and Contestations around Pro-Poor Land Policies and Land Governance.' *Journal of Agrarian Change*. 10(1): 1-32.
 26. Fairbairn, M. 2014 "'Like gold with yield:": evolving intersections between farmland and finance.' *The Journal of Peasant Studies*. 41(5): 777-795.
 27. Dhanagare, D. N. 1983. *Peasant Movements in India 1920-1950*. New Delhi: Oxford University Press. (Introduction, 1, 5-7)
 28. Scott, J. 1990. *Weapons of the Weak: Everyday Forms of Peasant Resistance*. New Delhi: Oxford University Press. (Chapters 4, 5, and 8).
 29. Edelman, M. 1999. *Peasants Against Globalization: Rural Social Movements in Costa Rica*. Stanford: Stanford University Press. (Introduction, 1, 2 and Conclusion).
 30. Smith, G. 1989. *Livelihood and Resistance: Peasants and the Politics of Land in Peru*. Berkeley: University of California Press. (Introduction, 1, 2 and 8).
 31. Ray, R. and M. Katzenstein. 2005. (Eds). *Social Movements in India: Poverty, Power and Politics*. Cambridge: Cambridge University Press. (Chapters 6-8).
 32. Hall, D. 2013. 'Primitive Accumulation, Accumulation by Dispossession and the Global Land Grab.' *Third World Quarterly*. 34(9): 1582-1604.
 33. Walker, K. 2006. "'Gangster Capitalism" and Peasant Protest in China: The Last Twenty Years.' *The Journal of Peasant Studies*. 33(1): 1-33.
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Course SOC 222: Sociology of Law

- I. Introduction to Jurisprudence:
 - a) Legal Positivism and Natural Law Theory
 - b) Philosophies of Law/Justice
 - c) Critical Legal Studies, Feminist Jurisprudence, etc.
2. Sociological and Anthropological Jurisprudence:
 - a) Legal Evolutionism
 - b) Relativism and Law
 - c) Legal Pluralism
3. The Political Economy of Law:
 - a) Law and Ideology
 - b) Law and Power
 - c) Property and Law
 - d) Courts as Social Institutions
4. Law and Society in India:
 - a) Historical Processes
 - b) Contemporary Concerns
 - c) The Indian Constitution in Practice

d) Critical Analysis of SC Judgements

Suggested Readings:

(The final list of readings will be distributed by the course instructor in the first week of the semester)

1. Freeman, M.D.A. (ed.). 2001 *Lloyd's Introduction to Jurisprudence*. 7th ed. London: Sweet and Maxwell. (Chapters 2,3,6,13,14, with selected extracts).
2. Kapur, Ratna (ed.). 1996. *Feminist Terrains in Legal Domains*. New Delhi: Kali for Women. (Chapter 4).
3. Cotterrell, R. (ed.). 2001. *Sociological Perspectives on Law*. Aldershot: Ashgate. (Vol. I & II, selected chapters).
4. Sarat, A. 2004. *The Blackwell Companion to Law and Society*. Oxford: Blackwells. (Selected chapters).
5. Scheppele, K.L. 1994. Legal Theory and Social Theory, *Annual Review of Sociology* 20: 383-4065.
6. Moore, S.F. 2001. Certainties Undone: Fifty Turbulent Years of Legal Anthropology, 1949-1999, *Journal of the Royal Anthropological Institute (NS)*, 7: 95-116.
7. Newman, K. 1983. *Law and Economic Organisation*. Cambridge: CUP. (Chapters 1-2).
8. Geertz, C. 1983. Local Knowledge: Fact and Law in Comparative Perspective. In Geertz, *Local Knowledge*. New York: Basic Books.
9. Wilson, R. 2001. *The Politics of Truth and Reconciliation in South Africa*. Cambridge: Cambridge University Press.
10. Hay, D. 1975. Property, Authority and the Criminal Law. In Douglas Hay, Peter Linebaugh et. al., *Albion's Fatal Tree*. New York: Pantheon Books.
11. Thompson, E.P. 1975. *Whigs and Hunters*. New York: Pantheon Books (Epilogue on the Rule of Law).
12. Hall, S. et. al. 1978. *Policing the Crises: Mugging, the State and Law and Order*. London: Macmillan Education Ltd.
13. Singh, U. 2007. *The State, Democracy and Anti-Terror Laws in India*. New Delhi: Sage Publications.
14. Foucault, M. 1977. *Discipline and Punish: The Birth of the Prison*. Harmondsworth: Penguin.
15. Comaroff, J. and Comaroff, J. 2006. *Law and Disorder in the Postcolony*. Chicago: University of Chicago. (Introduction).
16. Ghai, Y. Robin, L. and Francis, S. 1989. *The Political Economy of Law: A Third World Reader*. Delhi: Oxford University Press, (selected chapters).
17. Chatrapati, S. 1986. *Common Property, Common Poverty*, Delhi: OUP.
18. Povinelli, E. 2002. *The Cunning of Recognition: Indigenous Alterities and the Making of Australian Multiculturalism*. Durham: Duke University Press.
19. Galanter, M. 1989. *Law and Society in Modern India*. Delhi: OUP (Introduction by Rajeev Dhawan and selected chapters).
20. Baxi, U. 1982. *The Crisis of the Indian Legal System*. New Delhi: Vikas.
21. Deva, I. (ed.) 2005. *Sociology of Law*, Delhi: OUP. (Chapter 8).
22. Austin, G. 2000. *Working a Democratic Constitution: The Indian Experience*. Delhi: OUP.
23. Agnes, F. 1999. *Law and Gender Inequality: The Politics of Women's Rights in India*. Delhi: Oxford University Press.
24. Menski, W. 2003. *Hindu Law: Beyond Tradition and Modernity*. New Delhi: OUP. (Selected chapters).

Course SOC 223: Medical Sociology

This course is intended to provide students with an overview of the sociology of health, illness and medicine in different social and cultural settings. It aims to offer the students basic orientation in major theoretical perspectives in medical sociology that examine the construction of medical knowledge, cross-cultural comparisons of notions of body, health/illness and practices of health care. It seeks to familiarize the students with key issues and debates around methodologies, ethics and politics of health in a global context. Teachers teaching in a specific year can choose to do one of the debates listed in section 4 (b).

1. Body, Medicine and Society: Theoretical Perspectives:
 - a) Cultural Construction of Medical Reality
 - b) Experiences of Body, Health and Illness
 - c) Governing Bodies and Bio Power

2. Narrating Health and Illness:
 - a) Patients, Practitioners, Media
 - b) Representation
 - c) Narrative as evidence

3. Culture, Medicine and Medical practice:
 - a) Biomedicine in cross-cultural contexts
 - b) Pharmaceutical Practices
 - c) Syncretic Medical Reality

4. Politics of Global Health and Health Policies:
 - a) State and Medicine
 - b) Health, Politics and Ethics: Global Debates
 - o Death and Dying : Debates around Euthanasia
 - o Organ Donations and Transplant
 - o Chosen Bodies: Debate around abortions

Suggested Readings:

(The final list of readings will be distributed by the course instructor in the first week of the semester)

1. Kleinman, Arthur. 1981. *Patients and Healers in the Context of Culture: An Exploration of the Borderland between Anthropology and Medicine*. Berkely: University of California Press.
2. Good, B. 1994. *Medicine, Rationality, and Experience: An Anthropological Perspective*. Cambridge: Cambridge University Press.

3. Scheper-Huges, Nancy and Margaret Lock. 1986. The Mindful Body: A Prolegomenon to Future work in Medical Anthropology, *Medical Anthropology Quarterly* 1(1) 6-41.
4. Inhorn, Marcia. 2000. Defining Women's health: Lessons from a Dozen Ethnographies, *Medical Anthropology Quarterly*, Vol. 20(3): 345-378.
5. Foucault, M. 1975. *The Birth of the Clinic: Archaeology of Medical Perception*. New York: Vintage Books.
6. Lindenbaum, S. and Margaret Lock Eds. 1993. *Knowledge, Power, and Practice: The Anthropology of Medicine and Everyday Life*. Berkeley, University of California Press. (Selected chapters).
7. Mattingly, Cheryl and Linda C. Garro. 2001. eds. *Narrative and the Cultural Construction of Illness and Healing*. Berkley: University of California Press. (Selected chapters).
8. Desjarlais, Robert. 1995. Struggling Along: The Possibilities for Experience among the Homeless Mentally Ill. *American Anthropologist* 96:886-901.
9. Radley, Allan and M. Bilig. 1996. Accounts of Health and Illness: Dilemmas and Representations, *Sociology of Health and Illness*, 18 (2) 220-240.
10. Bissell, Paul, Kath Ryan and Charles Morecroft. 2006. Narratives about illness and Medication: A neglected theme/new methodology within pharmacy practice research, *Pharmacy World & Science* 28 (2):54-60.
11. Gordon, Deborah and Margaret Lock eds. 1988. *Biomedicine examined*. Dordrecht: Kulwer Academic Publishers.
12. Mol, Annemarie. 2002. *The Body Multiple: Ontology of Medical Practice*. Durham: Duke University Press.
13. Ecks Stefan and S. Basu. 2009. The Unlicensed Lives of Antidepressants in India: Generic Drugs, Unqualified Practitioners, and Floating Prescriptions', *Transcultural Psychiatry* 46: 86-106.
14. Bode, Maarten. 2008. *Taking Traditional Knowledge to the Market: The Modern Image of the Ayurvedic and Unani Industry, 1980-2000*. Delhi: Orient Blackswan.
15. Khare, R.S. 1996. *Dava, Daktar, and Dua: Anthropology of Practiced Medicine in India*. *Social Science & Medicine* 43(5): 837-848.
16. Arnold, David. 1993. *Colonizing the Body: State, Medicine and Epidemic in 19th century India*. Berkley: University of California Press.
17. Nichter, Mark. 2008. *Global Health: Why cultural perceptions, social representations and biopolitics matter*. Tucson: University of Arizona Press.
18. Fassin, Didier. 2007. *When Bodies Remember: Experiences and Politics of AIDS in South Africa*. Berkley: University of California Press.
19. Fernand, Melgar. 2006. *Exit: The Right to Die*. First Run-Icarus Film, Brooklyn, New York.
20. Seale, Cleave and Julia, Addington-Hall. 1994. Euthanasia: Why people want to die earlier, *Social Science and Medicine*, Vol. 39(5): 647-654.
21. Scheper-Hughes, Nancy and Loïc Wacquant, eds. 2002. *Commodifying Bodies*. London: Sage.
22. Sharp, Lesley. 2007. *Bodies, Commodities and Biotechnologies: Death, Mourning and Scientific Desire in the Realm of Human Organ Transfer*. New York: Columbia University Press.
23. Kulczycki, Andrzej. 1999. *The Abortion Debate in the World Arena*. New York: Routledge.
24. Rapp, Ryna. 2000. *Testing Women, Testing the Foetus: The Social Impact of Amniocentesis in America*. New York: Routledge.

SOC 225: Society and Ecology

This course will introduce students to sociological approaches to understanding the relationship between society and ecology. The scope ranges from philosophical engagements with the distinction between nature and culture, to understanding perceptions and impacts of environmental change, to examining institutions and social structures that shape our engagement with nature. The course will familiarize students with the wide range of issues that animate the field, and examine some of the key debates by engaging with ethnographic work and specific case studies.

1. **Social ecology**
 - a) Mapping the field
 - b) Ideas of Natures
2. **Explaining environmental degradation**
 - a) Population, consumption, development
 - b) Disasters, hazards and risk
3. **Environmentalism**
 - a) Environment and social movements
 - b) Environmental justice: gender, class, caste, race
4. **Environmental governance and Institutions**
 - a) State, community, commons
 - b) Global environmental governance (problems, institutions, policies, politics)