

M.A. Syllabus of Courses Relevant to Gender and Environment

Course SOC 214: Gender and Society

- CO1. Gender in Sociological Analysis: Approaches to the Study of Gender
- CO2. Gender in Sociological Analysis: Gender Studies as a Critique of Ethnography and Theory
- CO3. Reproduction, Sexuality and Ideology: Biology and Culture
- CO4. Reproduction, Sexuality and Ideology: Concepts of Male and Female
- CO5. Reproduction, Sexuality and Ideology: Life Cycle
- CO6. Family, Work and Property: Production and Reproduction
- CO7. Family, Work and Property: Work and Property
- CO8. Family, Work and Property: Family and Household
- CO9. The Politics of Gender: Complementarity, Inequality, Dependence, Subordination
- CO10. The Politics of Gender: Feminist Theories and Feminist Politics

Suggested Readings:

(The final list of readings will be distributed by the course instructor in the first week of the semester)

1. Mead, M. 1935. *Sex and Temperament in Three Primitive Societies*, New York: William Morrow.
2. Engels, F. 1972. *The Origin of the Family, Private Property and, the State*, London: Lawrence and Wishart.
3. De Beauvoir, S. 1983. *The Second Sex*, Harmondsworth: Penguin. (Book Two).
4. Rosaldo, M.Z. and L. Lamphere (ed.). 1974. *Women, Culture and Society*, Stanford: Stanford University Press, (Articles by Rosaldo, Chodorow, Ortner; other articles may be used for illustration).
5. Reiter, R. R. (ed.). 1975. *Towards an Anthropology of Women*, New York: Monthly Review Press, (Articles by Draper and Rubin; other articles may be used for illustration).
6. Barrett, M. 1980. *Women's Oppression Today*, London: Verso. (Chapters 1 to 4, and 6).
7. MacCormack, C. and M. Strathern (ed.). 1980 *Nature, Culture and Gender*, Cambridge: Cambridge University Press. (Chapter I).
8. Douglas, M. 1970. *Purity and Danger*, Harmondsworth: Penguin. (Chapter 9).
9. Yalman, N. 1963. "On the Purity of Women in the Castes of Ceylon and Malabar", *Journal of the Royal Anthropological Institute*, pp. 25-58.
10. Hershman, P. 1977. "Virgin and Mother" in I.M. Lewis (ed.). *Symbols and Sentiments: Cross-Culture Studies in Symbolism*, London: Academic Press.
11. Vatuk, S. 1982. "Purdah Revisited: A Comparison of Hindu and Muslim Interpretations of the Cultural Meaning of Purdah in South Asia", in H. Papanak and G. Minault (eds.). *Separate World: Studies of Purdah in South Asia*, Delhi: Chanakya.
12. Boserup, E. 1974. *Women's Role in Economic Development*, New York: St. Martin's Press. (Part I).

13. Meillassoux, C. 1981. *Maidens, Meals and Money*, Cambridge: Cambridge University Press. (Part I).
 14. Young, K. C. Wolkowitz and R. McCullagh (eds.). 1981. *Of Marriage and the Market: Women's Subordination in International Perspective*, London: CSE Books, (Articles by O. Harris, M. Molyneux).
 15. Hirschon, R. 1984. "Introduction: Property, Power and Gender Relations" in R. Hirschon (ed.). *Women and Property. Women as Property*, Beckenham: Croom Helm.
 16. Uberoi, J. P. S. 1961. "Men, Women and Property in Northern Afghanistan" in S.T. Lokhandawala (ed.). *India and Contemporary Islam*, Simla: Indian Institute of Advanced Study. Pp. 398-415.
 17. Sharma, U. 1980. *Women, Work and Property in North West India*, London: Tavistock.
 18. Ardener, E. 1975. "Belief and the Problem of Women" and "The Problem Revisited", in S. Ardener (ed.). *Perceiving Women*, London: Malaby Press.
 19. Leacock, E. 1978. "Women's Status in Egalitarian Societies: Implications for Social Evolution", *Current Anthropology*, 19(2), pp. 247-75.
 20. Rogers, S.C. 1975. "Female Forms of Power and the Myth of Male Dominance: A Model of Female/Male Interaction in Peasant Societies", *American Ethnologist*, 2(4), pp. 727-56.
 21. Jaggar, A. 1983. *Feminist Politics and Human Nature*, Brighton: The Harvester Press.
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SOC 225: Society and Ecology

- CO1. Social ecology: Mapping the field
- CO2. Social ecology: Ideas of Natures
- CO3. Explaining environmental degradation: Population, consumption, development
- CO4. Explaining environmental degradation: Disasters, hazards and risk
- CO5. Environmentalism: Environment and social movements
- CO6. Environmentalism: Environmental justice: gender, class, caste, race
- CO7. Environmental governance and Institutions: State, community, commons
- CO8. Environmental governance and Institutions: Global environmental governance (problems, institutions, policies, politics)

MPhil Syllabus of Courses Relevant to Gender and Environment

2.2 THEORISING MASCULINITIES

- CO1. Formations of Masculinity: ritual, socialization and body regimes
- CO2. Formations of Masculinity: performance, image, representation
- CO3. The production and reproduction of masculinities: production of gendered spheres
- CO4. The production and reproduction of masculinities: work, labour, employment
- CO5. Hegemonic and subaltern formations: gender, race and sexuality
- CO6. Hegemonic and subaltern formations: discourses of androgyny, effeminacy and homosexuality
- CO7. Embodiments of masculinity: bodies and identities
- CO8. Embodiments of masculinity: health, well-being and disability.

2.3 RETHINKING THE FAMILY IN CONTEMPORARY SOCIETY

- CO1. Relevance of a sociology of family in contemporary society: Classical theories and contemporary concerns
- CO2. Shifting patterns of marriage, non-marriage and family
- CO3. Genetic science, new reproductive technologies and the contemporary family
- CO4. Family in transnational contexts
- CO5. Representations of family
- CO6. Issues of method

2.4 NATURE, SOCIETY, ENVIRONMENT

- CO1. Social constructions of nature
- CO2. Human, cultural and political ecology
- CO3. Environmental knowledges and modalities of power
- CO4. Natural resource management institutions
- CO5. Development paradigms and the environment
- CO6. Livelihoods, environmentalisms and social movements

2.10 GENDER AND POPULATION: PERSPECTIVES ON REPRODUCTION, SEXUALITY, AND POWER

- CO1. Population and society
- CO2. Sexuality and the cultural politics of reproduction
- CO3. Birth control: policy, power and rights

2.11 WOMEN IN INDIAN SOCIETY

- CO1. The significance of women's studies
- CO2. Women and social structure
- CO3. Cultural perceptions of women

CO4. Movements and organization