

## M.A Syllabus of Revised Program Last Five Years

### Course SOC 105: Political Sociology

- CO1. Nature and Scope of Political Sociology: Approaches to the Study of Politics
- CO2. Nature and Scope of Political Sociology: Political Systems and Other Social Systems
- CO3. Some Basic Concepts: Power and Authority
- CO4. Some Basic Concepts: Consensus and Conflict
- CO5. Some Basic Concepts: Elites and Masses
- CO6. Some Basic Concepts: State and Stateless Societies
- CO7. Local Structures of Power: Varieties of Local Power Structure
- CO8. Local Structures of Power: Local Power Structures and the Wider Political System
- CO9. State and Society under Capitalism: State and the Class Structure
- CO10. State and Society under Capitalism: Citizenship and the Welfare State
- CO11. State and Society under Socialism: State Control and Institutional Autonomy
- CO12. State and Society under Socialism: Ideology and Consensus
- CO13. State and Society in India

### Suggested Readings:

(The final list of readings will be distributed by the course instructor in the first week of the semester)

1. Runciman, W. G. 1963. *Social Science and Political Theory*. Cambridge University Press. (Chapters 2 and 4).
2. Eisenstadt, S.N. (ed.). 1971. *Political Sociology: A Reader*. New York: Basic Books. (pp. 3-24).
3. Parsons, T. 1966 (2nd edition). 'On the Concept of Political Power', in R. Bendix and S. M. Lipset (eds.): *Class Status and Power* (240-66). London: Routledge & Kegan Paul.
4. Easton, D. 1957. 'An Approach to the Analysis of Political Systems', *World Politics*, 9(3): 383-400.
5. Gerth, H. H. and C. W. Mills (eds.). 1948. *From Max Weber: Essays in Sociology*. London: Routledge & Kegan Paul.
6. Weber, M. 1978. *Economy and Society*. Berkeley: University of California Press. (Vol. I, Chapter 3).
7. Fortes, M. and E. E. Evans-Pritchard (eds.). 1940. *African Political Systems*. London: Oxford University Press. (Preface and Introduction).
8. Gluckman, M. 1965. *Politics, Law and Ritual in Tribal Society*. Oxford: Basil Blackwell. (Chapters 3 and 4).
9. Schapiro, L. 1972. *Totalitarianism*. London: Pall Mall. (Chapters 2 and 3).
10. Baviskar, B. S. 1980. *The Politics of Development: The Sugar Cooperatives in Maharashtra*. Delhi: Oxford University Press.

11. Robinson, M. S. 1988. *Local Politics. The Law of the Fishes*. Delhi: Oxford University Press. (Chapters 1, 2 and 3).
12. Collins, R. 1988. 'A Comparative Approach to Political Sociology' in R. Bendix (ed.): *State and Society* (42-67). Berkeley: University of California Press.
13. Miliband, R. 1973. *The State in Capitalist Society*. London: Quartet Books.
14. Fainsod, M. 1969. *How Russia is Ruled*. Bombay: The Times of India Press. (Part III).
15. Lane, D. 1976. *The Socialist Industrial State: Towards a Political Sociology of State Socialism*. London: George Allen and Unwin.
16. Rudolph, L.I. and S.H. Rudolph. 1987. *In Pursuit of Lakshmi, The Political Economy of The Indian State*. Delhi: Orient Longman. (Part I).
17. Mills, C. W. 1956. *The Power Elite*. New York: Oxford University Press. (Chapters 12 and 13).
18. Marshall, T. H. 1964. *Class, Citizenship and Social Development*. Chicago: University of Chicago Press. (Chapters 4, 13 and 14).
19. Friedrich, P. 1968. 'The Legitimacy of Caciques', in M.J. Swartz (ed.): *Local Level Politics: Social and Cultural Perspectives*. University of London Press.
20. Dahrendorf, R. 1968. *Essays in the Theory of Society*. London: Routledge & Kegan Paul. (Chapters 4 and 5).
21. Pareto, V. 1985. *The Mind and Society*. New York: Dover Publications. (Pp. 1421-1432).

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### **Course SOC 212: Sociology of Symbolism**

- CO1. Principles of Semiology: Sign and Value
- CO2. Principles of Semiology: Types of Symbols
- CO3. Principles of Semiology: Relations of Signification
- CO4. Narrative Forms: Structure of Narratives
- CO5. Narrative Forms: Code of Message
- CO6. Language, Text and Culture: Ethnography as Text and Practice
- CO7. Language, Text and Culture: Symbol, History, Event
- CO8. Visuality and the Symbol: Visual Symbols
- CO9. Visuality and the Symbol: Media, Technology, Representation

### **Suggested Readings:**

(The final list of readings will be distributed by the course instructor in the first week of the semester)

1. Saussure, F.D. 1966. *Course in General Linguistics*. New York: McGraw Hill. (Selected chapters).
2. Barthes. 1967. *Elements of Semiology*. New York: Hill & Wang.
3. Lacan. 1989. 'The Agency of the Letter in the Unconscious or Reason Since Freud', in J. Lacan (ed.). *Ecrits. A Selection*. Routledge: Tavistock. (Pp. 146-178).
4. Benveniste, E. 1971. 'The Nature of the Linguistic Sign', in E. Benveniste (ed.): *Problems in General Linguistics*. Coral Gables: University of Miami Press. (pp. 43-48).

5. Buchler. (ed.). 1955. *Philosophical Writings of Peirce*. New York: Dover Publications. (Pp. 74-119).
  6. Simmel. 1984. *On Women, Sexuality and Love*. New Haven: Yale University Press.
  7. Pomorska and Stephen (eds.). 1978. *Roman Jakobson. Language in Literature*. Cambridge: Harvard University Press. (Pp. 47-120, 318-367).
  8. Propp, V. 1968. *Morphology of the Folktale*. Texas: University of Texas Press. (Pp. 3-65).
  9. Levi–Strauss. 1973. ‘Structure and Form: Reflections on a Work by Vladimir Propp’, in C. Levi–Strauss (ed.). *Structural Anthropology* Vol. 2 (115-145). Harmondsworth: Penguin Books.
  10. Levi-Strauss. 1986. *The Raw and the Cooked Introduction to a Science of Mythology*. Middlesex: Penguin Books. (Selected chapters).
  11. Greimas, A.J. 1971. ‘The Interpretation of Myth: Theory and Practice’, in E.K. Maranda (ed.). *Structural Analysis of Oral Tradition* (81-121). Philadelphia: University of Pennsylvania.
  12. Pels, P. and Oscar, S. (eds.). 1999. *Colonial Subjects, Essays on the Practical History of Anthropology*. Ann Arbor: University of Michigan Press. (Selected chapters).
  13. Quinn, M. 1994. *The Swastika. Constructing the Symbol*. London: Routledge.
  14. Werbner, R. (ed.). 1998. *Memory and the Postcolony: African Anthropology and the Critique of Power*. London: Zed Books. (Chapters 1, 2, 3).
  15. Bourdieu, P. 1990. *The Logic of Practice*. Cambridge: Polity Press. (Chapters 5 and 6)
  16. Perrow, C. 1999. *Normal Accidents. Living with High – Risk Technologies*. New Jersey : Princeton University Press. (Pp. 3-169, 353-387).
  17. Kapur, G. 2000. *When was Modernism, Essays on Contemporary Cultural Practice in India*, New Delhi: Tulika. (145-178, 233-264).
  18. Latour, B. 1999. *Pandora’s Hope. Essays on the Reality of Science Studies*. Cambridge: Harvard University Press.
  19. Miller, D. (ed.). 1995. *Worlds Apart. Modernity through the Prism of the Local*. London: Routledge. (Chapters 8 and 10).
  20. Cavell, S. 1971. *The World Viewed. Reflections on the Ontology of Film*. Cambridge: Harvard University Press. (Pp. 3-36).
  21. Barthes, R. 1977. ‘Rhetoric of the Image’, in R. Barthes (ed.): *Image–Music Text* (32-51). Fontana/Collins: Glasgow.
  22. Benjamin, W. 1973. ‘The Work of Art in the Age of Mechanical Reproduction’ in W. Benjamin (ed.). *Illuminations*. Fontana: Glasgow.
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**Course SOC 215: Sociology of Education  
(Minor Modification)**

- CO1. The Idea of Education: What is a 'Good' Education?
- CO2. The Idea of Education: Basic Education
- CO3. The Idea of Education: Democracy and Education
- CO4. The Idea of Education: Education and Liberation
- CO5. The Idea of Education: Education in contemporary times
- CO6. Education and Society: Socialization and Education
- CO7. Education and Society: Cultural and Social Reproduction
- CO8. Education and Society: Hegemony and Domination
- CO9. Education and Society: Agency, Resistance and Relative Autonomy
- CO10. Schooling practices: An Autobiographical Approach
- CO11. Schooling practices: School Culture
- CO12. Schooling practices: Curriculum and Classroom Practices
- CO13. Schooling practices: Counter-School Culture
- CO14. The State, Education and Equality: Education and Social Stratification
- CO15. The State, Education and Equality: Privatisation of Education
- CO16. The State, Education and Equality: Right to Education
- CO17. The State, Education and Equality: Aspects of Higher Education

**Suggested Readings:**

(The final list of readings will be distributed by the course instructor in the first week of the semester)

1. M.K. Gandhi. 1977. *Basic Education, in The Collected Works*. Ahmedabad: Navajivan.
2. Gandhi, M.K. 1997. *Hind Swaraj and other writings*. (ed. Anthony Parel) Columbia University Press. Foundation Books.
3. John Dewey (1916). *Democracy and Education. An Introduction to the Philosophy of Education*. New York: Free Press.
4. Paulo Friere. 1970. *Pedagogy of the Oppressed*. New York: Continuum.
5. Emile Durkheim, 1956. *Education and Society*. New York: Teachers College Press.
6. Emile Durkheim 1961. *Moral Education*. New York: The Free Press.
7. Louis Althusser. 1971. Ideology and Ideological State Apparatuses, in L. Althusser (ed.) *Lenin and Philosophy and Other Essays*, London: New Left Books.
8. Pierre Bourdieu and J.C. Passeron 1978. *Reproduction in Education, Society and Culture*. London: Sage. (Book 1).
9. Pierre Bourdieu. 1986. The Forms of Capital. In J.G Richardson (ed.) *Handbook of Research in the Sociology of Education*. New York, Greenwood Publishers.
10. Pierre Bourdieu. 2008. *A Sketch for Self-Analysis*. Polity Press.
11. Basil Bernstein. 1996. *Pedagogy. Symbolic Control and Identity*. London: Taylor and Francis. (Chapter 1).
12. Deborah. Reed-Danahay. 1996. *Education and Identity in Rural France. The Politics of Schooling*. Cambridge, Cambridge University Press.

13. Peter McLaren, 1986. *Schooling as a Ritual Performance: Towards a Political Economy of Educational Symbols and Gestures*. New York: Routledge.
14. Meenakshi Thapan, 2006 (1991). *Life at School. An Ethnographic Study*. New Delhi: Oxford University Press.
15. Bradley A.U. Levinson and Mica Pollack (eds.) 2011. *A Companion to the Anthropology of Education*. Blackwell Publishing.
16. P. E. Willis. 1977. *Learning to Labour: How Working Class Kids Get Working Class Jobs*. Surrey, England: Saxon House.
17. Veronique Benei. 2009. *Schooling India. Hindus, Muslims and the Forging of Citizens*. New Delhi, Orient Blackswan.
18. M. W. Apple, 1982. *Cultural and Economic Reproduction in Education: Essays on class, ideology and the state*. London: RKP. (Chapters 1, 9).
19. Krishna Kumar. 2001. *Prejudice and Pride. School histories of the freedom struggle in India and Pakistan*. New Delhi, Penguin Books
20. Krishna Kumar. 2004. *What is Worth Teaching?* Delhi, Orient Blackswan.
21. William E. Pinar 2015. (ed.) *Curriculum Studies in India. Intellectual Histories. Personal Circumstances*. New York, Palgrave Macmillan.
22. Craig Jeffrey, Roger Jeffery and Patricia Jeffrey. 2008. School and madrasah education: gender and the strategies of Muslim young men in rural north India. *Compare. A Journal of Comparative and International Education*. 38, 5: 581-593.
23. Geetha Nambissan, and Srinivas Rao. 2013. *Sociology of Education. Changing Concerns and Emerging Concerns*. Delhi, Oxford University Press.
24. Sukhdeo Thorat and Katherine Neuman (eds.) 2012. *Blocked by Caste. Economic Discrimination in Modern India*. OUP India Paperback. (Chs. 8 and 9).
25. Meenakshi Thapan (ed.) 2014. *Ethnographies of Schooling in Contemporary India*. New Delhi, SAGE Publications.
26. Meenakshi Thapan (ed.) (2015) *Education and Society. Themes, Perspectives, Practices*. Oxford in India readings in Sociology and Social Anthropology, New Delhi, Oxford University Press.

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### **Course SOC 217: Population and Society**

- CO1. Introduction to population studies and classical approaches: Relation with sociology and anthropology.
- CO2. Introduction to population studies and classical approaches: Population structures and population dynamics
- CO3. Introduction to population studies and classical approaches: Malthus and Marx
- CO4. Introduction to population studies and classical approaches: Durkheim and Halbwachs
- CO5. Fertility: Demographic transition theory
- CO6. Fertility: Approaches to Fertility
- CO7. Fertility: Reproductive technologies, sex selection and Infertility
- CO8. Mortality: Epidemiological transition Model

- CO9. Mortality: Approaches to mortality
- CO10. Migration: Migration as a demographic process
- CO11. Migration: Approaches to migration
- CO12. Population politics and policies: Governmentality and biopower
- CO13. Population politics and policies: Census and identity
- CO14. Population politics and policies: Gender and religion

*The Course teacher may add a few extra ethnographic Studies to the reading list every year. The final list of readings will be distributed by the course instructor in the first week of the semester.*

### **Readings:**

1. Dudley F. Poston and Leone F. Bouvier 2010 *Population and society: An introduction*, Cambridge; Cambridge University Press.
2. Susan Greenhalgh 1996 'The social construction of population science: An intellectual, institutional and political history of the twentieth century demography' in *Comparative studies in society and history*, 38(1): 26-66.
3. D. I. Kertzer and Tom Fricke (eds.) 1997. *Anthropological demography: Towards a new synthesis*, Chicago: University of Chicago Press (Selected chapters).
4. Alaka Basu 2011 'Demographic dividend revisited: The mismatch between age and economic activity-based dependency ratios', *Economic and political weekly*, 46(39): 53-58.
5. Thomas Malthus 1798 *An Essay on the principle of population*, Any Edition (Selected Chapters).
6. Karl Marx 1973 (1857-1861) *Grundrisse*, London: Penguin, Section titled 'The concept of the free labourer contains the pauper. Population and overpopulation etc.', pp 604-607, available at <https://www.marxists.org/archive/marx/works/1857/grundrisse/ch12.htm#p604>.
7. Karl Marx 1867 *Capital, Volume 1*, Moscow: progress Publishers, Chapter 25, footnote 6, available at <https://www.marxists.org/archive/marx/works/1867-c1/ch25.htm>.
8. Frederick Engels 1845 *The condition of the working class in England* (Chapter titled 'The attitude of the bourgeoisie towards the proletariat') available at <https://www.marxists.org/archive/arx/works/1845/condition-working-class/ch13.htm>.
9. Mahmood Mamdani 1972 *The myth of population control: Family, caste and class in an Indian village*, New York: Monthly Review Press.
10. Emile Durkheim 1984 *Division of labour in society*, London: Macmillan. (Part II, chapter 2 'The causes').

11. Emile Durkheim, H. L. Sutcliffe, John Simons 1992 "Suicide and Fertility: A Study of Moral Statistics" *European Journal of Population / Revue Européenne de Démographie*, 8(3): 175-197.
12. Maurice Halbwachs 1960 *Population and society: Introduction to social morphology*, Glencoe: Free Press.
13. Jennifer Johnson-Hanks 2008 'Demographic transitions and modernity' *Annual review of anthropology*, 37:301–15.
14. Susan Greenhalgh ed. 1995 *Situating fertility: Anthropology and demographic inquiry*, Cambridge: Cambridge University Press (Selected chapters).
15. Tulsi Patel 2006 (1994) *Fertility behaviour: Population and society in a Rajasthan village*, Delhi: Oxford University Press (Selected Chapters).
16. Tim Dyson and Mick Moore 1983 'On kinship structure, female autonomy, and demographic behavior in India', *Population and development review*, 9(1): 35-60.
17. Marcia C. Inhorn and Frank van Balen 2002 *Infertility around the globe: New thinking on childlessness, gender and reproductive technologies* (Selected chapters).
18. Tulsi Patel ed. 2007. *Sex selective abortion in India*. New Delhi: Sage. (Selected chapters).
19. Nancy Scheper-Hughes (ed.) 1987 *Child survival: Anthropological perspectives on the treatment and maltreatment of children*. (Selected chapters).
20. Paul Farmer 2004 'An anthropology of structural violence' *Current Anthropology*, 45(3): 305-325.
21. Amartya Sen 1993 'The economics of life and death' *Scientific American*, May, 40-47.
22. Amartya Sen 1990 'More than 100 million women are missing', *The New York review of books*. December.
23. Lee, Everett S. 1966 'A Theory of Migration' *Demography*, 3(1):47-57.
24. Hania Zlotnik 2006 'Theories of International Migration' in Graziella Caselli, Jacques Vallin, and Guillaume Wunsch (ed.) *Demography: Analysis and synthesis*, Volume II, London: Academic Press, pp. 293-306.
25. Caroline B. Brettell. 2000. 'Theorizing migration in anthropology: The social construction of networks, identities, communities, and globalscapes.'" In Caroline B. Brettell & James F. Hollifield (eds.) *Migration theory: Talking across disciplines*, New York and London: Routledge, pp. 97-135.
26. Caroline Brettell 2003 *Anthropology and Migration: Essays on Transnationalism, Ethnicity and identity*, Walnut Creek CA, Altamira Press, (Chapter 2: Migration stories).
27. Sushma Joshi 2001 'Cheli-Beti': Discourses of trafficking and constructions of gender, citizenship and Nation in modern Nepal' *South Asia: Journal of South Asian Studies*, 24(1): 157 – 175.
28. Michel Foucault *Security, territory, population: Lectures at the College de France 1977-8*, Palgrave: Macmillan (Selected Parts).

29. Ian Hacking 1991 'How Should We Do the History of Statistics?' in G. Burchell et al (eds.) *The Foucault Effect*, Chicago: University of Chicago Press, Ch. 9.
30. Mark Maguire 2009 'The Birth of Biometric Security' *Anthropology Today*. 25(2): 9-14.
31. Sarah Hodges 2004 'Governmentality, population and reproductive family in modern India', *Economic and political weekly*, 39(11): 1157-1163.
32. Emma Tarlo 1995 'From victim to agent: Memories of emergency from a resettlement colony in Delhi' *Economic and political weekly*, 30(46): 2921-28.
33. David I Kertzer and Dominique Arel 2001 *Census and identity: The politics of race, ethnicity and language in national censuses*, Cambridge University Press, chapters 1, 2, 3, 7.
34. Sumit Guha 2013 *Beyond caste: Identity and power in south Asia, past and present*, Leiden: Brill, Chapter 5, (Ruling, identifying and counting: Knowledge and power in eighteenth century India.
35. Nilanjana Chatterjee and Nancy Riley 2001 'Planning an Indian modernity: The gendered politics of family planning' *Signs*, 26(3): 811-45.
36. Patricia Jeffery and Roger Jeffery 2006 *Confronting Saffron Demography: Religion fertility and women's status in India*, New Delhi: Three Essays Collective. (Essay 1).

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## **Course 221: Agrarian Sociology**

### **(Minor Modification)**

- CO1. Understanding Agrarian Sociology: Ideas, interests and theories
- CO2. Understanding Agrarian Sociology: Issues of classification
- CO3. Pre-capitalist forms of production and the transition debate: Surplus appropriation
- CO4. Pre-capitalist forms of production and the transition debate: Transition from Feudalism to Capitalism
- CO5. Commercialisation of agriculture, agrarian crisis and food sovereignty: Technology and production
- CO6. Commercialisation of agriculture, agrarian crisis and food sovereignty: Labour and work-discipline
- CO7. Commercialisation of agriculture, agrarian crisis and food sovereignty: Inequalities (GM seeds, farmer's suicides and food sovereignty)
- CO8. Colonial land settlements and reforms: Colonial land settlements
- CO9. Colonial land settlements and reforms: Redistributive and Market-led reforms
- CO10. Agrarian Conflict: Forms of resistance
- CO11. Agrarian Conflict: Peasant organizations and ideologies
- CO12. Agrarian Conflict: 'Land-grabs' and dispossession

Minor modifications have been made to the elective course primarily to reflect current debates by updating five sub-topics and the reading list. The course is now called Agrarian Sociology rather



than Agrarian Structure since debates in the field have shifted from earlier notions of fixed structures to reflect dynamic process in agrarian societies. The five main topics substantively address the same topics as earlier with modifications to reflect newer materials and debates. The sub-topics introduced include 1a,b; 2a,b; 3b; 4a,b; and 5c. These have been modified to include some current issues and problems. The earlier sub-topics at these serial numbers are changed in their order and/ or combined with some of the other themes. The reading list is a set of suggested readings only that have also been updated to include more contemporary work from India and globally.

### **Suggested Readings:**

(The final list of readings will be distributed by the course instructor in the first week of the semester)

1. Beteille, A. 1974. *Studies in Agrarian Social Structure*. New Delhi: Oxford University Press. (Chapters 4-6).
2. Bloch, M. 1965. *Feudal Society. Vol. I*. London: Routledge & Kegan Paul. (Part 4).
3. Coulborn, R. (Ed.) 1956. *Feudalism in History*. Princeton: Princeton University Press. (Chapter by Thorner, D.).
4. Breman, J. 1993. *Beyond Patronage and Exploitation*. New Delhi: Oxford University Press. (Chapters 16-19)
5. Rodney, H. 1973. *Bond Men Made Free*. London: Methuen. (Chapter 1).
6. Frykenberg, R.E. (eds.). 1979. *Land Control and Social Structure in Indian History*. Madison: University of Wisconsin Press. (Chapter by Hasan, N.)
7. Shanin, T. (ed.). 1987. *Peasants and Peasant Societies*. Oxford: Basil Blackwell. (Chapters 9, 26, 35, 39 and 44).
8. Lenin, V.I. 1956. *The Development of Capitalism in Russia*. Moscow: Progress Publishers. (Chapters 1-4).
9. Rodney, H. 1976. in *The Transition from Feudalism to Capitalism*. (Introduction). New Delhi: Aakar.
10. Rudra, A. 'Emerging Class Structure in Indian Agriculture.' 1988. In *Rural Poverty in South Asia*. Srinivasan, T. N. and P. Bardhan (Eds.). New York: Columbia University Press.
11. Kapadia, K. 1995. *Siva and Her Sisters*. Oxford: Westview Press. (Chapter 8).
12. Rudra, A. 1994. 'Unfree Labour and Indian Agriculture.' In *Agrarian Questions*. Basu, K. (Ed.). New Delhi: Oxford University Press.
13. Chakravarti, A. 2001. *Social Power and Everyday Class Relations: Agrarian Transformation in North Bihar*. New Delhi: Sage. (Chapter 4).
14. Dubash, N. 2001. *Tubewell Capitalism: Groundwater Development and Agrarian Change in Gujarat*. New Delhi: Oxford University Press. (Introduction and Part 1).
15. Verdery, K. 2003. *The Vanishing Hectare: Property and Value in Postsocialist Transylvania*. Ithaca: Cornell University Press. (Introduction and Part 1).
16. Deshpande, R.S. and S. Arora (Eds.). 2011. *Agrarian Crisis and Farmer Suicides*. New Delhi: Sage. (Chapters 1-3, 5, 7).
17. Padhi, R. 2012. *Those Who Did Not Die: Impact of the Agrarian Crisis on Women in Punjab*. New Delhi: Sage. (Introduction, 1-3).

18. Vasavi, A.R. 2009. 'Suicides and the making of India's agrarian distress.' *South African Review of Sociology*. 40(1): 124-38.
19. Vasavi, A.R. 1994. "'Hybrid Times, Hybrid People": Culture and Agriculture in South India.' 29(2): 283-300.
20. Edelman, M. 2014. 'Food sovereignty: forgotten genealogies and future regulatory challenges.' *The Journal of Peasant Studies*. (41) 6: 959-78.
21. Agarwal, B. 2014. 'Food sovereignty, food security and democratic choice: critical contradictions, difficult conciliations.' *The Journal of Peasant Studies*. 41(6): 1247-1268.
22. Chatterjee, P. (ed.) 2010. *The Small Voice of History: Collected Essays*. Delhi: Orient Blackswan. (Introduction, 1, 4-6).
23. Gidwani, V. 2008. *Capital, Interrupted: Agrarian Development and the Politics of Work in India*. Minneapolis: University of Minnesota Press (Introduction, 1-2).
24. Sinha, B.K. and Pushpendra (ed.). 2000. *Land Reforms in India, Vol. 5: An Unfinished Agenda*. New Delhi: Sage. (Chapters 1, 2, 7 and 8).
25. Borrás, S. and J. Franco. 2010. 'Contemporary Discourses and Contestations around Pro-Poor Land Policies and Land Governance.' *Journal of Agrarian Change*. 10(1): 1-32.
26. Fairbairn, M. 2014 "'Like gold with yield:": evolving intersections between farmland and finance.' *The Journal of Peasant Studies*. 41(5): 777-795.
27. Dhanagare, D. N. 1983. *Peasant Movements in India 1920-1950*. New Delhi: Oxford University Press. (Introduction, 1, 5-7)
28. Scott, J. 1990. *Weapons of the Weak: Everyday Forms of Peasant Resistance*. New Delhi: Oxford University Press. (Chapters 4, 5, and 8).
29. Edelman, M. 1999. *Peasants Against Globalization: Rural Social Movements in Costa Rica*. Stanford: Stanford University Press. (Introduction, 1, 2 and Conclusion).
30. Smith, G. 1989. *Livelihood and Resistance: Peasants and the Politics of Land in Peru*. Berkeley: University of California Press. (Introduction, 1, 2 and 8).
31. Ray, R. and M. Katzenstein. 2005. (Eds). *Social Movements in India: Poverty, Power and Politics*. Cambridge: Cambridge University Press. (Chapters 6-8).
32. Hall, D. 2013. 'Primitive Accumulation, Accumulation by Dispossession and the Global Land Grab.' *Third World Quarterly*. 34(9): 1582-1604.
33. Walker, K. 2006. "'Gangster Capitalism" and Peasant Protest in China: The Last Twenty Years.' *The Journal of Peasant Studies*. 33(1): 1-33.

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### **Course SOC 223: Medical Sociology**

This course is intended to provide students with an overview of the sociology of health, illness and medicine in different social and cultural settings. It aims to offer the students basic orientation in major theoretical perspectives in medical sociology that examine the construction of medical knowledge, cross-cultural comparisons of notions of body, health/illness and practices of health care. It seeks to familiarize the students with key issues and debates around methodologies, ethics and politics of health in a global context. Teachers teaching in a specific year can choose to do one of the debates listed in section 4 (b).

CO1. Body, Medicine and Society: Theoretical Perspectives: Cultural Construction of Medical Reality

- CO2. Body, Medicine and Society: Theoretical Perspectives: Experiences of Body, Health and Illness
- CO3. Body, Medicine and Society: Theoretical Perspectives: Governing Bodies and Bio Power
- CO4. Narrating Health and Illness: Patients, Practitioners, Media
- CO5. Narrating Health and Illness: Representation
- CO6. Narrating Health and Illness: Narrative as evidence
- CO7. Culture, Medicine and Medical practice: Biomedicine in cross-cultural contexts
- CO8. Culture, Medicine and Medical practice: Pharmaceutical Practices
- CO9. Culture, Medicine and Medical practice: Syncretic Medical Reality
- CO10. Politics of Global Health and Health Policies: State and Medicine
- CO11. Politics of Global Health and Health Policies: Health, Politics and Ethics: Global Debates
  - Death and Dying : Debates around Euthanasia
  - Organ Donations and Transplant
  - Chosen Bodies: Debate around abortions

### **Suggested Readings:**

(The final list of readings will be distributed by the course instructor in the first week of the semester)

1. Kleinman, Arthur. 1981. *Patients and Healers in the Context of Culture: An Exploration of the Borderland between Anthropology and Medicine*. Berkely: University of California Press.
2. Good, B. 1994. *Medicine, Rationality, and Experience: An Anthropological Perspective*. Cambridge: Cambridge University Press.
3. Scheper-Huges, Nancy and Margaret Lock. 1986. The Mindful Body: A Prolegomenon to Future work in Medical Anthropology, *Medical Anthropology Quarterly* 1(1) 6-41.
4. Inhorn, Marcia. 2000. Defining Women's health: Lessons from a Dozen Ethnographies, *Medical Anthropology Quarterly*, Vol. 20(3): 345-378.
5. Foucault, M. 1975. *The Birth of the Clinic: Archaeology of Medical Perception*. New York: Vintage Books.
6. Lindenbaum, S. and Margaret Lock Eds. 1993. *Knowledge, Power, and Practice: The Anthropology of Medicine and Everyday Life*. Berkeley, University of California Press. (Selected chapters).
7. Mattingly, Cheryl and Linda C. Garro. 2001. eds. *Narrative and the Cultural Construction of Illness and Healing*. Berkley: University of California Press. (Selected chapters).
8. Desjarlais, Robert. 1995. Struggling Along: The Possibilities for Experience among the Homeless Mentally Ill. *American Anthropologist* 96:886-901.
9. Radley, Allan and M. Bilig. 1996. Accounts of Health and Illness: Dilemmas and Representations, *Sociology of Health and Illness*, 18 (2) 220-240.
10. Bissell, Paul, Kath Ryan and Charles Morecroft. 2006. Narratives about illness and Medication: A neglected theme/new methodology within pharmacy practice research, *Pharmacy World & Science* 28 (2):54-60.
11. Gordon, Deborah and Margaret Lock eds. 1988. *Biomedicine examined*. Dordrecht: Kulwer Academic Publishers.

12. Mol, Annemarie. 2002. *The Body Multiple: Ontology of Medical Practice*. Durham: Duke University Press.
  13. Ecks Stefan and S. Basu. 2009. 'The Unlicensed Lives of Antidepressants in India: Generic Drugs, Unqualified Practitioners, and Floating Prescriptions', *Transcultural Psychiatry* 46: 86-106.
  14. Bode, Maarten. 2008. *Taking Traditional Knowledge to the Market: The Modern Image of the Ayurvedic and Unani Industry, 1980-2000*. Delhi: Orient Blackswan.
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