

Criterion-1: Curricular Aspects

Key Indicator – 1.3: Curriculum Enrichment Metric: 1.3.3

Programmes:

B.Sc. (Hons.) Anthropology
M.Sc. Anthropology
M.Sc. Forensic Science

| Syllabus | B.Sc. (Hons.) Anthropology: |
|-------------------------------|---|
| | https://www.du.ac.in/uploads/Revi syll 19082019/1908201 |
| | 9 B.Sc.(H)%20Anthropoloy.pdf |
| | M.Sc. Anthropology: |
| | https://www.du.ac.in/uploads/Revi syll 19082019/1908201 |
| | 9 Final M.Sc syllabus Anthropology vipin 2019.pdf |
| | M.Sc. Forensic Science: |
| | https://www.du.ac.in/uploads/Revi syll 19082019/1908201 |
| | 9 MSc%20Forensic%20Science%20Syllabus-2019-20.pdf |
| List of Students | Annexure-I |
| Sample Project Reports | Annexure-II |



Annexure-I

List of Students





PROF. S. M. PATNAIK, HEAD
DEPARTMENT OF ANTHROPOLOGY
UNIVERSITY OF DELHI
DELHI 110 007 (INDIA)
email: smp_du@yahoo.com
Office Email: admin@anthro.du.ac.im

Contact No.: 011-27667329, 011-27666614 (Fax & HoD)

Mobile

: 9891333637

Ref. No. Anth/2024/2107

Dated: 17/01/2024

Prof. Shyama Rath Coordinator Internal Quality Assurance Cell University of Delhi Delh 110007

Subject: Data of field projects/ research/ internships

Dear Sir,

This is reference to your email dated 10th January 2024 pertaining to the matric 1.3.3 regarding subject cited above. The detail of each component is as follows:

1. The number of students (during 2018-2023): 568 students

We are also sending you the copy of the data. This is for your information and record.

Thanking you,

Yours faithfully,

(Head of the Department)

Jene)

शब्धक / Head मानव विज्ञान विकास Department of Anthropology दिल्ली विश्वविद्यालय, दिल्ली—110067 University of Delhi, Delhi-110007

Encl. Discutation enclosed.

M.M. Porensic Science Part-II Sem-IV field work in 2018

| Nin. | Student Names |
|----------|--------------------|
| | ADITI BHOI |
| 2 | AMANDEEP SINGH |
| TARRET 3 | AMARJEET |
| 4 | ANAMIKA JHA |
| 5 | ANKUSH |
| 6 | ANURADHA MANGLA |
| 7 | BHAVNA AHLAWAT |
| 8 | BHAWANA YADAV |
| 9 | BHAWNA VARSHNEY |
| 10 | CHANDNI KUMARI |
| 11 | ESTHER LALRINGZO |
| 12 | GUNJAN |
| 13 | HEMANT PANDEY |
| 14 | HIMANSHU DUA |
| 15 | JOYCY VUNGNEIHCHOI |
| 16 | JYOTI SHARMA |
| 17 | JYOTSNESSH CHAUHAN |
| 18 | KULDEEP SINGH |
| 19 | KUMARI MALA BHARTI |
| 20 | MANIKA |
| 21 | MANISHA KUMARI |
| 22 | MEENU KUSHWAHA |
| 23 | MEESHA AURORA |
| 24 | MOHD FAISAL |
| 25 | NAZIYA MOIN |
| 26 | NEHA RANI |
| 27 | NISHA |
| 28 | NITASHA |
| 29 | POOJA |
| 30 | POOJA DHULL |
| 31 | PRASHANT KUMAR |
| 32 | PRIYA SINGH |
| 33 | PUJA |
| 34 | RABIN JACOB |
| 35 | ROHIT KANOJIA |
| 36 | SALONI AGGARWAL |
| 37 | SAURABH |
| 38 | SHEETAL |
| 39 | SHIKHA KANOJIA |
| 40 | SHUBHAM TYAGI |
| 41 | SUMAN RANA |
| | SWETA KAIM |
| 43 | VAIBHAV AGARWAL |

Makeuk



श्राम्यत/Head भागव विश्वान कि भा Department of Anthropology विल्ली विश्वांबद्धार **व, विल्ली—110007** University of Delhi, **Delhi-110007**

| 48880 | | |
|-------|--------------|--|
| 44 | VARUN PANDEY | |
| 45 | VIKASH KUMAR | |
| 46 | ZOYA KALIM | |





श्रध्यम/Head भागव विश्वान विमाग Department of Anthropology दिल्ली विश्वविद्याल**य, दिल्ली-110007** University of Delini, De**lini-110007**

M.Sc. Forensic Science Part-II Sem-IV field work in 2019

| . No. | Student Names |
|-------|-----------------------------------|
| 1 | AAKANSHA MAHAVERIYA |
| 2 | AISHWERYA SHALINI |
| 3 | AJAY |
| 4 | ARADHANA KUMARI |
| 5 | DEEPAK |
| 6 | DEEPAK KUMAR |
| 7 | DEEPANSHU KAPASIYA |
| 8 | DEEPIKA |
| 9 | DEEPTI VATS |
| 10 | DIKSHA KUMARI |
| 11 | DIVYA SEHGAL |
| 12 | GURSIMRAN KAUR |
| 13 | HARNEET KAUR |
| 14 | HEENA JOON |
| 15 | HRISHIKESH SEN |
| 16 | ISHAAN KHANNA |
| 17 | JAISLEEN KAUR |
| | |
| 18 | JAYA SINGH |
| 19 | KAMINI YADAV |
| 2:0 | KRISHAN KUMAR |
| 21 | KUMUDANI BALA GAUTAM |
| 2:2 | LALREMRUATI |
| 2:3 | MOHD IBRAHEEM KHAN |
| 2:4 | NEETU MEHTA |
| 2.5 | NIDHI . |
| 226 | NIVEDITA SHARMA |
| 227 | PINKY YADAV |
| 228 | PRASHASTI SINGH |
| 229 | RAVEEN KAUR |
| 330 | RAVNEET KAUR |
| 33.1 | RESHMA KUMARI |
| 382 | SAURAV JOSHI SHIVANGI SHARMA |
| 383 | |
| 384 | SHIVANI KAPIL |
| 385 | SHIVANI TYAGI |
| 336 | SIMRAN KAUR MUDHAR SONAL ARORA |
| 337 | |
| 338 | SUBHAM MUKHERJEE |
| 389 | SUBHASHREE SAHOO |
| 440 | SWETA MISHRA |
| 441 | TAMANNA TASHI PHUNCHOK |
| 442 | I ASHI PHUNCHUK |

Market State Court Department of Anthropology lacel feedbarren, Accel-110007 University of Deini, Deini-110007

6.Sc. Forensic Science Part-II Sem-IV Field work in 2020

| | | 2020 | |
|----|-------------------|---------------------------|--|
| 1. | No. Student Names | | |
| - | I ADITYA YADAV | | |
| | 2 AFSEEN ANSARI | | |
| | 3 ANANYA K.S | | |
| | 4 | ANJALI | |
| | 5 | ANJALI KUMARI | |
| | 6 | ANJALI KUSHWAHA | |
| _ | 7 | AYUK SARUNGBAM अ | |
| - | 8 | AYUSHI TYAGI | |
| | 9 | BHARTIE SACHDEVA | |
| - | 10 | CHHAVI SINGH | |
| - | 11 | CHITRA GAUTAM | |
| - | 12 | GOURAV | |
| 1 | 13 | GYAN RAJ | |
| - | 14 | ISHA GARG | |
| H | 15 | ISHVINDER SINGH | |
| - | 16 | KAMSALEM GUITE | |
| r | 17 | KISHOR BHAURAO HARINKHEDE | |
| H | 18 | LAKSHIKA VAISHNAV | |
| | 19 | MARWA JAMSHED | |
| T | 20 | NEHA AFARIA | |
| T | 21 | NEHA KUMARI | |
| T | 22 | NEHA KUSHWAHA | |
| T | 23 | | |
| T | 24 | NISHA CHAUHAN | |
| 1 | 25 | | |
| | 26 | | |
| | 227 | PREETI SINGH | |
| 1 | 28 | | |
| | 29 | | |
| | 30 | | |
| | 331 | | |
| | 332 | | |
| | 33 | | |
| | 33 | | |
| | 33 | | |
| | | SURAJ KUMAR | |
| | - | 37 SRISHTI PARASHAR | |
| | | 38 ASHIMA OHRI | |
| | 3 | 39 ARUN KUMAR | |

श्राध्यत / Head भागव विद्यान दिशाम Department of Anthropology विस्ती विश्वविद्यालय, विस्ती-110007 University of Deint, Delhi-110007

M.Sc. Forensic Science Part-II Sem-IV field work in 2022

| . No. | Student Names | |
|-------|--|---------------------------|
| 1 | Ajay kumar | |
| 2 | Akansha Singh | |
| 3 | Akhith | |
| 4 | Amal Ajith | |
| 5 | Anusha Singh | |
| 6 | Anushka | |
| 7 | Aparna | |
| 8 | Aparna Thamby | |
| 9 | Ashwani Chauhan | |
| . 10 | Atul Selangia | |
| 11 | Bhawna Goyal | |
| 12 | Christy John | |
| 13 | Dhanshree Sayangrushi Borkar | |
| 14 | Ekta yadav | |
| 15 | Isha | |
| 16 | Isha Rajput | |
| 17 | Kajal | |
| 18 | Kamna Jain | П.У |
| 19 | Kanika Sahni | |
| 20 | Karishma Ranjan | |
| 21 | Manvi Chaudhary | |
| 22 | Mohamed Ihsan | |
| 23 | Nazla khalid | |
| 24 | Neha Saini | |
| 25 | Neha Singh · | |
| 26 | Niharika Kaushik | |
| 27 | Nikita Bohare | |
| 28 | Niwedita | |
| 29 | Pawan | |
| 30 | Praisey Sajeev Arakal | |
| 31 | Preety Monilisha | |
| 32 | Rajul Chadha | |
| 33 | Ritu | |
| 34 | Sanjana Chaudhary | |
| 35 | Shifas Firose | |
| 36 | Shivani | |
| 37 | Shivani | distribution of the |
| 38 | The second secon | consistent and the second |
| 39 | 19 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | |
| 40 | | |
| 41 | Vaishalli Ganginogu Vijay Kumar | |
| 42 | | Torigi |

The state of the cology

| B.Sc. | Anthropology Part- III Sem- VI 2018 | |
|--------|-------------------------------------|--|
| | | |
| S. No. | Student's Name | |
| 1 | Aradhana Gupta | |
| 2 | Avani Chahar | |
| 3 | Pragya Gautam | |
| 4 | Tanika Dahiya | |
| 5 | Ruchika Bargali | |
| 6 | Niti | |
| 7 | Divyanshi Tomar | |
| 8 | Ashima Padiyal | |
| 9 | Isha Jain | |
| 10 | Isha S. | |
| 10 | Vilakshana Dayma | |
| 11 | Sonuja Nandinee Barik | |
| 12 | Rohit Kumar | |
| 13 | Harikrishnan P | |
| 14 | Shakshi Dahiya | |
| 15 | Manisha Rathee | |
| 16 | Anmol Mishra | |
| 17 | Mohammed Yasin PP | |
| 18 | L. Bikram Meitei | |
| 19 | Ameya Datman (CIC) | |
| 20 | Saurabh Patel (CIC) | |
| 21 | Kirti Krishan (CIC) | |
| 22 | Desh Deepak (CIC) | |
| 23 | Rajat Tiwari (CIC) | |
| 24 | Thiyam Satyajit Singh | |
| 25 | Rashi Thakur | |
| 26 | Smriti | |
| 27 | Janani | |
| 28 | Archita | |
| 29 | Shivani | |
| 30 | Stanzin | |
| 31 | Gargi | |
| 32 | Sakshi | |
| 33 | Akash | |
| 34 | Vini | |
| 35 | Dieksha | |
| 36 | Parul | |
| 37 | Poonam | |
| 38 | Srishti Chandra | |
| 39 | Tsering | |
| 40 | Duttnath | |
| 41 | Rahul | |



B.Sc. 2019 students Fieldwork

| b.3c. 2019 Students Fieldwork | | | | |
|-------------------------------|--|--|--|--|
| . No. | Student | | | |
| 1 | Duttnath Thakur | | | |
| 2 | Aradhana Gupta | | | |
| | Smriti | | | |
| 4 | Divyanshi tomar | | | |
| 5 | Archita tandon | | | |
| 6 | Harikishan P | | | |
| 7 | Manisha Rathi | | | |
| 8 | Shakhsi Dhiya | | | |
| 9 | Avani Chahr | | | |
| 10 | Isha Shehra | | | |
| 11 | Janani ilamparithi | | | |
| 12 | Anmol Mishra | | | |
| 13 | Ashima Padiyal | | | |
| 14 | Sonuja Nandiee Barik | | | |
| 15 | Vini srivastav | | | |
| 16 | Isha jain | | | |
| 17 | Ruchika bargali | | | |
| 18 | Mohammed yasin P.P | | | |
| 19 | Niti | | | |
| 20 | Tsering Chosdon | | | |
| 21 | Srishti chandra | | | |
| 22 | Rohit kumar | | | |
| 23 | Leimakhujam Bikram singh Vilakshana Dayma | | | |
| 25 | Gargi Raina | | | |
| 26 | Shivani | | | |
| 27 | Deeksha | | | |
| 28 | Rahul | | | |
| 29 | Poonam | | | |
| 30 | Aakash Anand | | | |
| 31 | Sakshi Saxena | | | |
| 32 | Jatin Arora | | | |

M.Sc. 2019 field work

| S. No. | Student Name |
|--------|------------------------------|
| 1 | Bonish Singh |
| 2 | Robertson Akoljam |
| 3 | Rashika kohli |
| 4 | Kirti rao |
| 5 | Ynathungbeni R. Ovung |
| 6 | Prashant vijay |
| 7 | Neingthom Raaj singh |
| 8 | Preksha sahai |
| 9 | Neha yadav |
| 10 | Praveen k patel |
| 11 | Gunnaz |
| 12 | Harsh Vardhan tiwari |
| 13 | Shangrapkan Utam kumar singh |
| 14 | Krishan kant yadav |
| 15 | Saptarshi Bairagi |
| 16 | Sapna |
| 17 | Ananya Jyoti gogoi |
| 18 | Sonia |
| 19 | Meenakshi |
| 20 | Subhash kumar |
| 21 | Shweta jain |
| 22 | Tarun tushar raina |
| 23 | Ved prakash |
| 24 | Sweta prasad |
| 25 | Anushikha lohagan |
| 26 | Vidit vinodiya |
| 27 | Nirmal nath upadhyay |
| 28 | Chandani patel |

अध्यक्ष / Head मानव विद्वान विद्याम Department of Anthropology दिल्ली विश्वविद्यालय, दिल्ली—110007 University of Delini, Delhi-110007

B.Sc. 2020 field work

| S. No. | Student Name |
|--------|---------------------|
| 1 | Kamakshi varshney |
| 2 | Kavya raj |
| 3 | Shweta kumari |
| 4 | Tina nayak |
| 5 | Somya singh |
| 6 | Archna tandan |
| 7 | Divyansha khajuria |
| 8 | Kumud verma |
| 9 | Nandita ir |
| 10 | Komal Dhima |
| 11 | Tvisha Mohan |
| 12 | Vishal Kumar |
| 13 | Sumedha Sharma |
| 14 | Aishwarya Ramkumar |
| 15 | Bhaskaralok |
| 16 | Dejna daulagupu |
| 17 | Khullakpam alim |
| 18 | Akansha Rana |
| 19 | Karan Kashayap |
| 20 | Dishant Tomar |
| 21 | Sajid saifi |
| 22 | Rashi Thakur |
| 23 | Anshika tripathi |
| 24 | Nidhi |
| 25 | Abdul Bariniyazi Cp |
| 26 | Akansha Saxena |
| 27 | Mukti singhal |

M.Sc. 2020 field work

| S. No. | Student Name |
|--------|---------------------------|
| | |
| 1 | Anurag vaishnav |
| 2 | Daipyansh Ghosh |
| 3 | Himani Rathore |
| 4 | Jaiganmei Kamei |
| 5 | Janees Ahmed Lanker |
| 6 | Kamal Chaudhary |
| 7 | Laveena |
| 8 | Nimal MM |
| 9 | Prachi Manral |
| 10 | Priya parul |
| 11 | Riya |
| 12 | Sagarika rao |
| 13 | Shivam agarwal |
| 14 | Shruti chauhan |
| 15 | Suramya Pushan Dasgupta |
| 16 | Teena |
| 17 | Tongbram malennganbi devi |
| 18 | Tongbram sarika devi |
| 19 | Vaidehi Goswami |
| 20 | Yogesh Yadav |
| 21 | Angana Goswami |
| 22 | Dreeti Hazarika |
| 23 | Himadri Handique |
| 24 | Mayur trishna Barman |
| 25 | Mhalevio |
| 26 | Shreya raj |
| 27 | Shrishti tripathi |
| 28 | Kumar Dwaipayan Dey |

प्रध्यम् / Head
पान् विद्यान विद्याग

Department of Anthropology
दिल्ली विश्वविद्यालय, विल्ली—110007
University of Deini, Delhi-110007

| S. No. | Student Name |
|--------|--------------------------------|
| 1 | Rakitin Das |
| 2 | Akshay Chaudhary |
| 3 | Pranav Nagwanshi |
| 4 | Mahesh Krishnam |
| 5 | N. Shamjoel |
| 6 | Moh. Nasir |
| 7 | Meghna Chaudhary |
| 8 | Sanskar Yadav |
| 9 | Md. Sadiq mustaf |
| 10 | Drokcham Robinson |
| 11 | Anusree K |
| 12 | Akhilesh |
| 13 | Muksin moh |
| 14 | Ruma nagar |
| 15 | Shakshi Rawat |
| 16 | Adarsh Gupta |
| 17 | Gurkawal Kaur |
| 18 | Ayush Pandey |
| 19 | Anshal Tibrewal |
| 20 | Nusrat jabeel |
| 21 | Simran Raghav |
| 22 | Km. Akansha |
| 23 | Habiba Haroon |
| 24 | Mumuksha Parwal |
| 25 | Rituparna pant |
| 26 | Vanshika sharan moh. Hashir |
| 27 | Vaishnawi kumar |
| 28 | Emeli L |
| 30 | Yashika sharma |
| 31 | Sejal nagpal |
| 32 | Anisha rawat |

| S. No. | Student Name |
|--------|----------------------|
| 1 | Nusrat Chaudhary |
| 2 | Inderdeep Kaur |
| 3 | Harshita Priyadarshi |
| 4 | Shweta Kumari |
| 5 | Yogesh Kumar |
| 6 | Divyansh Khajuria |
| 7 | Vaishali |
| 8 | Sohini bhattacharya |
| 9 | Upasna Dutta |
| 10 | Gargi mitra |
| - 11 | Tuisna mohan |
| 12 | Tina nayak |
| 13 | Uddipana sharma |
| 14 | Rashi thakur |
| 15 | Kumud Verma |
| 16 | Oishi Chuadhary |
| 17 | Suranya Guha Niyogi |
| 18 | M. Vyshawi |
| 19 | Dupanshi Gandhul |
| 20 | Sumeet Gonda |
| 21 | Karan kashyap |
| 22 | Vijay Yadav |
| 23 | Girdhari chaudhary |
| 24 | Sanjay Akoijam |
| 25 | Anshika Tripathi |
| 26 | Priyoshmita Das |
| 27 | Ngawang Yanga |
| 28 | Archana Yadav |
| 29 | Shanaj fatima |
| 30 | shromona Das |
| 31 | Akasnha Rana |
| 32 | Somya singh |
| 33 | Khullakpam Alim |
| 34 | Kavya Raj |
| 35 | Dejna Daulagupu |
| 36 | Mukti Singhai |



| I.Sc. Anth | nropology Part-II Sem-IV 2023 |
|------------|-------------------------------|
| 5. No. | Name of Student |
| 1 | ASHISH |
| 2 | DHARITRI KALITA |
| 3 | DILEEP KUMAR YADAV |
| 4 | DIVYA |
| 5 | FAYEZA NAIM |
| 6 | HARSHITA MASIWAL |
| 7 | JANNIGORLA JAAGRUTHI |
| 8 | JYOTI GOYAL |
| 9 | MADHURIMA SAMANTA |
| 10 | MEENAL SONI |
| 11 | MEHAK SINGH |
| 12 | |
| 13 | MONA RAJ PRATIK KUMAR MEHTA |
| 14 | PREETI |
| 15 | PRIYANKA CHOUDHARY |
| 16 | RAJDEEP DASGUPTA |
| 17 | RAJDEEP TAMULI |
| 18 | RISHAV KUMAR RISHU |
| 19 | SHIPRA SINGH |
| 20 | SNEH SAURAV |
| 21 | SNEHA BHARTI |
| 22 | SUPRIYA SINHA |
| 23 | TEPLJINI |
| 24 | VASUNDHRA SHARMA |
| 25 | YASHVI SINGH |
| 26 | ANKUR HALDER |
| 27 | AYACHI SINGH |
| 28 | BERJEES ALTAF SHAH |
| 29 | BHOOMIKA GAUR |
| 30 | L SHRAVANI |
| 31 | MONIKA |
| 32 | N. BEAUTY DEVI |
| 33 | NASANI THANUSRI |
| 34 | RAJSHREE LAISHRAM |
| 35 | SUPRIYA PANDEY |
| 36 | SURBHI |
| 37 | ABANTIKA DATTA |

बार्यक्ष / Head मानव विज्ञान विमाग Department of Anthropology दिल्ली विश्वविद्यालय, दिल्ली—110007 University of Deini, Delhi-110007



Annexure-II

Sample Project Reports

A DISSERTATION SUBMITTED TO THE DEPARTMENT OF ANTHROPOLO

IN A DEVOLTA

"AN ETHNOCRAPHIC EXPLORATION OF KAMAND WILLEY, MANDI"

TOTAL PROPERTY OF THE PROPERTY





Department Of Anthropology, University Of Delhi

IN A DEVOUT LAND

"AN ETHNOGRAPHIC EXPLORATION OF KAMAND VALLEY, MANDI"

BY

NISHTHA SAHAI (20025551038)

SEMESTER VI

A Dissertation submitted to the Department of Anthropology at the University of Delhi to meet partial fulfilment of the requirements for the degree of Bachelor of Science in Anthropology

Batch of 2020 - 2023

PREFACE

"The most important thing I learned during my fieldwork is that people are not just subjects to be studied; they are individuals with their own unique histories, beliefs, and values." – **Zora Neale Huston**

The Kamand Valley, located in the Mandi region of Himachal Pradesh, India, is a land of rich cultural legacy and ardent religious beliefs. As an ethnographer, I was granted the opportunity to travel through this valley and explore its distinctive community. This dissertation is concerned with comprehending the intricate interplay that exists between the cultural and biological elements that make up this location. The research findings reveal an uncommon insight into the social, cultural, and biological fabric of this region, which has frequently been overlooked by conventional literature.

As an anthropology student, I've been perpetually captivated by anthropologists' fieldwork. I was delighted with the prospect of gaining a more comprehensive knowledge of the ethnographic techniques employed in anthropology while gaining firsthand experience of the challenges and opportunities of the field. The BSc (H) fieldwork is an invaluable opportunity for a prospective anthropology student. It provided me with the hands-on abilities and knowledge that I believe I must possess as a future anthropologist. In addition to the opportunity to witness firsthand the transformational impact of anthropological fieldwork, we also gained a greater appreciation for the cultural diversity of the communities we explored and an enhanced understanding of the relevance of cultural sensitivity in ethnographic field research

I would like to extend my gratitude to the people of Mandi, who embraced us into their community and graciously shared their personal narratives and observations with us.

This study wouldn't have been possible without their support and cooperation.

ABSTRACT

This dissertation seeks to investigate the vitality of fieldwork for BSc anthropology students, and it additionally addresses the importance of a comprehensive ethnographic narrative while investigating an ethnic group. The study focuses on the Kamand Valley populace, examining both biological and cultural components. The investigation adopts a qualitative approach, employing ethnographic methodologies such as participant and non-participant observation, semi-structured interviews, and document analysis. The study acquired data about the Kamand Valley population's history, dialect, customs, beliefs, practises, politics, religion, kinship, marriage, education, and economy employing the aforementioned methods.

This dissertation is the culmination of my journey, which commenced with a fascination with the cultural traditions of this region and matured into a deep admiration for the community and their way of life. The study's findings divulge the profound influence of spirituality and faith on the everyday affairs of Kamand Valley inhabitants. The valley is densely packed with temples, and the inhabitants adore their deities. Their social interactions, ceremonies, and rituals are dictated by the values they hold. This dissertation is structured into chapters, each of which analyses a distinct component of the cultural and biological landscape of the Kamand Valley and its surrounding communities.

This field research highlights the relevance of fieldwork for BSc anthropology students seeking firsthand knowledge in data gathering, analysis, and interpretation. A comprehensive ethnographic account additionally offers a more thorough knowledge of the community, enabling researchers to draw appropriate inferences about their way of life and physiology.

Ultimately, this dissertation is a testament to the richness and complexity of the Kamand Valley and its surrounding villages. By bringing together insights from anthropology, cultural, biological, and environmental studies, it provides a holistic and multifaceted perspective on the interplay between people and their environment in this devout land.

Table of contents

| Chapter 1 The Fieldwork Tradition in Anth | ropology |
|---|---------------|
| What is Anthropology? | Page. 1 |
| What is fieldwork in Anthropology? | Page. 1 – 2 |
| The Relevance of fieldwork in Anthropology | Page. 2 |
| Origin of Anthropology and Emergence of fieldwork | Page. 2 – 6 |
| The fieldwork Tradition | Page. 7 – 8 |
| Shifts is fieldwork Tradition | Page, 8 |
| Introduction to Village studies | |
| Reaching out to the community | Page. 12 |
| Various sites of Fieldwork | Page. 12 – 14 |
| Cultural and Biological variables | Page. 14 – 1 |
| Objectives of the study | Page. 16 |
| | |
| Chapter 2 Field Methods in Anthropology | |
| Introduction | Page. 17 |
| What is field methodology? | Page. 17 |
| Reflection on Techniques and Methods | Page. 18 – 20 |
| The journey and exposure in the field | Page. 21 – 25 |
| Experience in the field | Page. 25 – 27 |
| Field Techniques and Methodology | Page. 27 – 32 |

| Problems faced throughout the fieldwork | Page. 33 – 34 | 4 |
|---|---------------|----|
| Limitations of the study | Page. 35 | |
| | | |
| Chapter 3 The Area and the People | | |
| Introduction | Page. 36 | |
| Universe of the study | Page. 37 – 42 | 2 |
| Dialect and Communication | Page. 42 – 43 | 3 |
| Physical layout of the village | Page. 43 – 4 | 6 |
| Climatic condition | Page. 47 | |
| Flora and Fauna | Page. 47 – 49 |) |
| MAJOR SOCIAL INSTITUTIONS | | |
| Caste groups and caste relations | Page. 49 – 54 | Į. |
| Kinship, family and marriage | Page. 55 – 57 | 7 |
| Economy and livelihood | Page. 58 – 66 | 5 |
| Political organization | Page. 67 – 68 | 3 |
| Educational status | Page. 68 – 70 | 0 |
| Religious Institution | Page. 71 – 74 | |
| Rites of passage rituals in Mandi | Page. 75 – 76 | 5. |
| | | |
| Chapter 4 The physical profile of the people of Mandi | | |
| Introduction | Page. 77 | |
| Relevance of Physical Anthropology | Page. 77 – 78 | |

| Relevance of Somatometry | Page. 78 – 79 |
|--|------------------|
| Relevance of Somatometry | Page. 79 – 85 |
| The demographic Profile | |
| Composition of population Age pyramid Sex ratio Educational status Occupation General distribution of somatometric variables Standing height Body weight Waist circumference | |
| 4. Hip circumference Distribution of Mean and standard deviation of BMI and WHR 1. Prevalence of obesity w.r.t BMI | Page. 92 – 101 |
| 2. Prevalence of obesity w.r.t WHR Blood pressure trends | .Page. 102 – 105 |
| Blood pressure trends Color blindness | Page. 105 – 108 |
| Blood types and frequency distribution | |
| Fingerball Dermatoglyphics | Page. 114 – 120 |
| Chapter 5 The Local Deity Worship Tradition in Man | ndi |
| Introduction | Page. 121 |
| Himalayas disguised as "DevBhoomi" | Page. 122 – 124 |
| The Deity Institution | .Page. 124 – 127 |
| Shamanistic Tradition – concept of "gur" | Page. 127 – 131 |

| Shivaratri in MandiPage. 132 – 135 |
|---|
| Case study |
| Case studyPage. 136 – 144 |
| THE STORY OF MAHARISHI PARASHAR AND BIRTH OF VED VYAS |
| |
| Chapter 6 Summary and Conclusion |
| Summary and Conclusion (chapter 1)Page. 145 – 148 |
| Summary and Conclusion (chapter 2)Page. 149 – 152 |
| Summary and Conclusion (chapter 3)Page. 153 – 156 |
| Summary and Conclusion (chapter 4)Page. 157 – 160 |
| Summary and Conclusion (chapter 5)Page. 161 – 164 |
| References |
| References Page. 165 – 166 |

AN OUTHOUSE TRAINING REPORT

A REPORT OF TRAINING IN REGIONAL FORENSIC SCIENCE LABORATORY (RFSL) CHANAKYAPURI, DELHI

Submitted as a requirement for partial fulfilment of Degree of Master of Science in Forensic Science



SUBMITTED BY
SURYA LAKSHMI M K
MSC FORENSIC SCIENCE FINAL YEAR
ROLL NUMBER:21215752017
DEPARTMENT OF ANTROPOLOGY
UNIVERSITY OF DELHI
DELHI 110007
SESSION:2021-2023

ACKNOWLEDGEMENT

The training opportunity I had with Regional Forensic Science Laboratory (RFSL) Chanakyapuri, Delhi was a great chance for learning and professional development. Therefore, I consider myself as a very lucky individual as I was provided the opportunity to be a part of it. I am also grateful for having chance to meet so many wonderful people and professionals who led me though this training period.

Bearing in mind previous I am using this opportunity to express my deepest gratitude and special thanks to Dr. Kanaklalatha Varma (Assistant Director), Chemistry division RFSL Chanakyapuri, Delhi. who in spite of being extraordinary busy with his duties, took time out to hear, guide and keep me on the correct path during the training. I express my deepest thanks to the Prof. Mohinder. Paul. Sachdeva, Head of the Department of Anthropology, who allowed me to carry out my training in the SFSL Rohini, Delhi. It is my radiant sentiment to place on record my best regards, deepest sense of the gratitude to Mr Biswajit Sandra and Ms. Shwetha (Lab Assistant) for their careful and precious guidance which were extremely valuable for my study. I perceive as this opportunity as a big milestone in my career development. I will strive to use gained skills and knowledge in the best possible way, and I will continue to work on their improvement in order to attain desired career objectives.

TABLE OF CONTENT

| S.NO | INFORMATION | PAGE NUMBER |
|------|---|-------------|
| 1 | INTROBUCTION | 4-5 |
| 2 | HISTORY AND DEVELOPMENT OF FORENSIC SCIENCE LABORATORIES IN INDIA | 6-9 |
| 3 | TYPES OF FORENSIC SCIENCE LABORATORY | 10 |
| 4 | DELHI FORENSIC SCIENCE LABOTATORY | 11-12 |
| 5 | DIVISION AND THEIR WORKS | 13-19 |
| 6 | METHODS AND INSTRUMENTS USED IN FORENSIC SCIENCE LABORATORY | 20-24 |
| 7 | RFSL CHANAKYAPURI | 28 |
| 8 | CHEMISTRY AND TOXICOLOGYDIVISION OF RFSL CHANAKYAPURI | 28-30 |
| 9 | SYSTEM OF RECEIVING CASE AT FSL | 30-31 |
| 10 | OPENING OF THE CASE | 31-32 |
| 11 | EXAMINATION OF EVIDENCES | 32 |
| 12 | DAILY WISE REPORT | 33-42 |
| 13 | CASE REPORT | 43 |
| 14 | CHALLENGES FACING FORENSICS SCIENCE LABORATORIES IN INDIA | 43 |
| 15 | ETHICS IN FORENSIC SCIENCE | 44 |
| 16 | REFERENCES | 45 |

AN OUTHOUSE TRAINING REPORT

A REPORT OF TRAINING

IN

REGIONAL FORENSIC SCIENCE LABORATORY (RFSL), CHANAKYAPURI, DELHI

Submitted as a requirement for partial fulfillment of Degree of

Master of Science in Forensic Science



SUBMITTED BY

PRITI

ROLL NO.: 21215752026

M.SC. FORENSIC SCIENCE (FINAL YEAR)

DEPARTMENT OF ANTHROPOLOGY

UNIVERSITY OF DELHI

DELHI - 110007

SESSION: 2021-2023

Page 1 of 41

ACKNOWLEDGEMENT

This project report is based on the outhouse training carried out at Regional Forensic Science Laboratory, Chanakyapuri, New Delhi. I would like to express my sincere gratitude to all those who gave me the possibility to complete this training report. I would like to thank our former H.O.D Prof. M.P. Sachdeva and H.O.D. Prof. S. M. Patnaik for providing me with this opportunity to work at RFSL.

I express my sincere gratitude to Sh. K. C .Varshney (Deputy Director/HOO, RFSL, Chanakyapuri) and Dr. Kanak Lata Verma (Assistant Director, Chemistry division) for providing me with the opportunity to do this training and report.

I would also like to thank the staff of the forensic science laboratory for allowing me to learn various methods of forensic investigation. I would express my gratitude to Senior Scientific Officers (SSOs), Senior Scientific Assistants(SSAs) and Lab Assistants for providing me with immense knowledge and the opportunity to learn the various toxicological techniques and instruments used in forensic investigation. Without them this report would not have been possible, their valuable suggestions and kind supervision were of immense help throughout the Report, working under them was indeed a very knowledgeable and a lifetime-learning experience for me.

Lastly I would like to thank my friends and family for supporting and guiding me in making this report.

CONTENT

| SR. NO. | TOPIC | PAGE NO. |
|-----------|---|----------|
| 1. | INTRODUCTION | 4-6 |
| 2. | ORGANISATIONAL SETUP OF FORENSIC SCIENCE LABS IN INDIA | 7-8 |
| 3. | DIRECTORATE OF FORENSIC SCIENCE SERVICES (DFSS) | 9 |
| 4 | CENTRAL FORENSIC SCIENCE LABORATORIE | 10-14 |
| 5. | LAB ADMINISTRATION HIERARCHY | 15 |
| 6. | STATE FORENSIC SCIENCE LABORATORY, ROHINI, DELHI | 16 |
| 7. | REGIONAL FORENSIC SCIENCE LABORATORY (RFSL), CHANAKYAPURI DIVISIONS | 16-40 |
| 8. | REFERENCES | 41 |

Analysis of Handwriting Characteristics among Females (Kerala and Manipur)

A Dissertation Submitted to University of Delhi in Partial Fulfillment of the Requirement for the Degree of

MASTER OF SCIENCE IN FORENSIC SCIENCE

Submitted By
SAKHILANG RYNGKSAI

Under the Supervision of DR. SUMAN DUA



Department of Anthropology
University of Delhi
Delhi-110007
Way, 2023

CERTIFICATE

This is to certify that the work contained in the Dissertation work entitled "Analysis of Handwriting Characteristics among Females (Kerala and Manipur)", submitted by SAKHILANG RYNGKSAI for the award of the degree of MSC FORENSIC SCIENCE to the DEPT. OF ANTHROPOLOGY, UNIVERSITY OF DELHI, is a record of bonafide research works carried out by her under my direct supervision and guidance. I considered that the work has reached the standards and fulfilling the requirements of the rules and regulations relating to the nature of the degree. The contents embodied in this dissertation work have not been submitted for the award of any other degree or diploma in this or any other university.

Date: 12 MAY 2023

Signature of Supervisor and designation

Suman Dua

Place: DELHI Department of Anthropology

DECLARATION

I certify that the work contained in this dissertation is original and has been done by myself under the supervision of my supervisor.

The work has not been submitted to any other Institute for any degree or diploma.

The work has been conformed to the norms and guidelines given in the Ethical Code of Conduct of the Institute.

S. Ringhsa

NAME OF STUDENT: SAKHILANG RYNGKSAI

PLACE : DELHI REGD. NO : 21215752031

DATE: 12 MAY 2022

ACKNOWLEDGEMENT

I would like to express my gratitude towards my parents and teachers for their kind co-operation and encouragement which helped me in completion of this dissertation and thanking to God, most gracious and most merciful who bestowed me strength, courage and perseverance to undertaken the present course of study and complete it successfully.

It's my privilege and most amiable duty to acknowledge my deep sense of gratitude to my guide Dr. Suman Dua, Guest Faculty, Department of Anthropology, University of Delhi, New Delhi, for her scrupulous proficient guidance, perpetual encouragement, significant suggestions, overwhelming support and continuous supervision throughout the course of my dissertation work. Finally, a very special thanks to my parents for their love, encouragement and financial assistance which made this task happens.

LIST OF CONTENTS

Page no

| 1. | Introduction | 6-10 |
|----|---------------------------------------|-------|
| 2. | Objectives | 11 |
| 3. | Review of Literature | 12-15 |
| 4. | Terminology in Handwriting | 15-17 |
| | Examination | |
| 5. | Methodology | 18-70 |
| 6. | Result and Discussion | 71 |
| 7. | Conclusion, Limitations, Future scope | 72 |
| 8. | Forensic Significance | 73 |
| 9. | References | 74-75 |

SOCIAL FRAMEWORK OF AGRICULTURE: AN ANTHROPOLOGICAL STUDY OF AGRARIAN SOCIETIES IN MANDI, HIMACHAL PRADESH

DISSERTATION SUBMITTED TO THE DEPARTMENT OF ANTHROPOLOGY, UNIVERSITY OF DELHI IN PARTIAL FULFILMENT OF MASTER'S DEGREE (2021–2023)



Submitted by
TEPI JINI
M.Sc. ANTHROPOLOGY
(SOCIAL ANTHROPOLOGY)
Roll No: 21025740023

Under the Supervision of Dr. M. KENNEDY SINGL



DECLARATION

This is to declare that the dissertation "Social Framework of Agriculture: An Anthropological Study of Agrarian societies in Mandi, Himachal Pradesh" is an original work based on empirical fieldwork conducted at Mandi, Himachal Pradesh from February 17th to 2nd March, 2023. No part of this work is submitted to any other institutions for award of any degree. This dissertation is submitted to University of Delhi in partial fulfilment of the requirement for the award of degree Master of Science in Anthropology.

Date: 16th May 2023

Tepi Jini

M.Sc. Anthropology (2021-2023)

Social Anthropology

Roll No: 21025740023

Department of Anthropology

University of Delhi

(A. M. Kennedy Singh)

Contents

| Acknowledgements4 |
|--|
| Preface5 |
| Chapter 1: Introduction9 |
| Chapter 2: Methodology 19 |
| Chapter 3: Land and the People |
| Chapter 4: Agricultural Traditions and Practices57 |
| 4.1. Mythology and World View 57 |
| 4.2. Historical Traditions in Agriculture59 |
| 4.3. Traditional Knowledge and Values61 |
| 4.4. Agricultural Festivals and Rituals63 |
| 4.5. Crop Cycle and Crop Pattern66 |
| 4.6. Agricultural Calendar68 |
| Chapter 5: Agriculture through Social Lens70 |
| 5.1. Land Tenure, Ownership and Conflicts70 |
| 5.2. Law and Revenue73 |
| 5.3. Community and Gender Dynamics74 |
| 5.4. Inter-Occupational and Economical matrix77 |
| Chapter 6: Sustainability and Challenges |
| 6.1. Ecological & Environmental Challenges79 |
| 6.2. Old Vs. The New Traditions81 |
| 6.3. Agri-Knowledge: Water & Soil Conservation83 |
| 6.4. Progressive Farming & Entrepreneurship85 |
| 6.5. Future Challenges89 |
| Discussions and Conclusion91 |
| Works Cited93 |
| Glossary96 |
| NNEXURE 1: Images and Figures99 |
| NNEXURE 2: Household Survey Schedule |

Acknowledgements

I would like to express my sincere gratitude to Prof. M.P Sachdeva, the former Head of the Anthropology Department, and Prof. S.M. Patnaik, the present Head of the Anthropology Department, for granting me the opportunity to pursue this research in Mandi.

I am deeply indebted to my supervisor, Dr. M. Kennedy Singh, Associate Professor, Department of Anthropology, University of Delhi, for his supervision, valuable suggestions, and critical comments. His expertise and dedication have played a significant role in shaping this research.

I am also grateful for his keen interest in organizing and facilitating the fieldwork, which has been instrumental in the success of this study.

I would also like to acknowledge the assistance of Hoshiyar Singh Sir, lab attendant, the Anthropology Department, University of Delhi. His presence and support during the fieldwork, as well as his assistance in language translation, have been greatly appreciated.

I extend my heartfelt thanks to the participants who willingly shared their experiences and knowledge. Their willingness to contribute and their cooperation throughout the research process have been indispensable. Without their active participation, this study would not have been possible.

Finally, I am deeply grateful to my family and friends for their unwavering support, understanding, and encouragement throughout my academic journey. Their love, motivation, and belief in my abilities have been a constant source of strength, and I am truly thankful for their presence in my life.

DEPARTMENT OF ANTHROPOLOGY UNIVERSITY OF DELHI DELHI – 110007



A REPORT ON COURT ROOM VISIT

Submitted in Partial fulfillment for the Award of the Degree of Master's in Forensic Sciences

SUBMITTED BY
Ms. CHRISTY SUSAN THOMSON
(21215752007)

DECLARATION BY THE CANDIDATE

I, hereby, declare that the submitted thesis is original. All the observations reported were based on the actual work carried out by myself for the purpose of partial fulfilment as the requirement for the award of degree of Master of Science (M. Sc.) in Forensic Science of the University of Delhi.

I hereby state that:

- The report has been written in my own language.
- Content of this article does not contain any text, diagram without appropriate acknowledgement.
- This work has not been submitted earlier for any diploma and / or degree of the University of Delhi or any other University.

12/05/2023

Christy Susan Thomson
M.Sc. Forensic Science
Roll No. 21215752007
Department Of Anthropology
University Of Delhi
110007

ACKNOWLEDGEMENTS

I would like to express my gratitude to Prof. M.P. Sachdeva (Former HOD) and Prof. S.M. Patnaik, Head, Department of Anthropology, University of Delhi, for their support and guidance during the journey and also for their motivation, enthusiasm and immense knowledge and making all the resources available necessary for the completion of the report successfully.

I am highly indebted to the officials of Saket District Court, New Delhi for theirguidance and opportunity as well as for providing necessary information regarding the training & also for their constant support in completing the report. I would like to express my deepest appreciation to all who helped me to imbibe more knowledge from the scene of crime to the criminal proceedings in the Court. I would also like to express my gratitude towards my parents, brothers & teachers for their kind co-operation and encouragement which helped me in completion of this report. I would like to express my special gratitude and thanks to crime team persons for giving me attention and time, in spite of their busy duty schedules. My sincere thanks and appreciations to all my colleagues who aided me in developing the report and people who have willingly helped me out with their abilities.

Munday Jos Jos Jos 33

Christy Susan Thomson M.Sc. Forensic Science

Roll No. 21215752007

Department Of Anthropology

University Of Delhi

110007

INDEX

| S.NO. | PARTICULARS | PAGE NO. |
|-------|---|----------|
| 1 | INTRODUCTION | 8-9 |
| 1.1 | OBJECTIVES OF CRIMINAL JUSTICE SYSTEM IN INDIA | 10 |
| 1.2 | EVOLUTION OF CRIMINAL JUSTICE SYSTEM IN INDIA | 10-11 |
| 1.3 | COMPONENTS OF INDIAN CRIMINAL JUSTICE SYSTEM | 11-12 |
| 1.4 | ISSUES WITH CRIMINAL JUSTICE SYSTEM IN INDIA | 13 |
| 1.5 | REASONS FOR POOR CRIMINAL JUSTICE SYSTEM | 14 |
| 2 | PROCESS OF CRIMINAL JUSTICE SYSTEM | 15-17 |
| 2.1 | TYPES OF CRIMINAL TRIAL | 17 |
| A | STAGES OF CRIMINAL TRIAL IN A WARRANT CASE WHEN INSTITUTED BY THE POLICE REPORT | 18 |
| В | STAGES OF CRIMINAL TRIAL IN A WARRANT CASE WHEN PRIVATE COMPLAINT INSTITUTES CASE | 19 |
| C | STAGES OF CRIMINAL TRIAL IN A SUMMONS CASE | 20 |
| D | STAGES OF CRIMINAL TRIAL IN SUMMARY CASES | 21 |
| 3 | INDIAN JUDICIARY | 24-25 |
| 3.1 | COURT | 25-26 |
| 3.2 | HIERARCHY OF COURTS | 26-33 |
| 3.3 | FUNCTIONS OF JUDICIARY IN INDIA | 33-34 |
| 4 | DISTRICT COURTS IN DELHI | 35-40 |
| 4.1 | E-COURT MISSION MODE PROJECT | 41-46 |
| 5 | SAKET DISTRICT COURT | 47 |
| 5.1 | OBJECTIVES OF VISIT | 47-48 |

| 5.2 | PERSONAL OBSERVATION | 48-50 |
|-----|--|-------|
| 5.3 | BRANCHES FUNCTIONAL AT SAKET DISTRICT COURTS | 50-57 |
| 5.4 | STRUCTURE OF COURT ROOM | 57 |
| 6 | CASE STUDY | 58-59 |
| 6.1 | COURT PROCEDURE OF THE CASE | 59-75 |
| 6.2 | FORENSIC SIGNIFICANCE IN THE PRESENT CASE | 75-76 |
| 6.3 | FINAL VERDICT | 76 |
| 7 | CONCLUSION | 77-80 |
| 8 | REFERENCES | 81 |

LIST OF TABLES

| TABLE NO. | PARTICULARS | PAGE NO. |
|--------------|--------------------------|----------|
| 1 | OFFENCES AND PUNISHMENT | 17 |
| 2 | DISTRICT COURTS IN DELHI | 36-37 |

LIST OF FIGURES

| FIGURE NO. | PARTICULARS | PAGE NO. |
|---------------|--|----------|
| 1 | STAGES OF TRIAL OF CRIMINAL CASES IN INDIA | 22-23 |
| 2 | STAGES OF TRIAL OF CIVIL CASES IN INDIA | 23 |
| 3 | HIERARCHY OF COURTS IN INDIA | 27 |
| 4 | SUPREME COURT OF INDIA | 28 |
| 5 | TIS HIZARI COURT | 37 |
| 6 | KARKADOOMA COURT | 38 |
| 7 | PATIALA HOUSE COURT | 38 |
| 8 | ROHINI COURT | 39 |
| 9 | DWARKA COURT | 40 |
| 10 | SAKET COURT | 40 |
| 11 | ECOURTS SERVICES MOBILE APP | 42 |
| 12 | ECOURTS SERVICES PORTAL | 42 |
| 13 | HIGH COURT SERVICES PORTAL | 43 |
| 14 | ECOURTS FEE PAYMENT PORTAL | 43 |
| 15 | VIRTUAL COURTS WEBSITE | 44 |
| 16 | NJDG PORTAL | 44 |
| 17 | TOUCH SCREEN KIOSKS | 45 |
| 18 | e-SEWA KENDRA | 45 |
| 19 | e-Filing portal | 46 |

| 20 | SAKET DISTRICT COURT | 47 | 7 |
|----|----------------------|----|---|
| | | | 1 |
| | | 6 | |

An Out-House Training Report of the Training Attachment at

Delhi Forensic Science Laboratory (Biology Division)



Report submitted to
Department of Anthropology
University of Delhi
In partial fulfilment of
Master of Science

2021

By

Mohd. Babar

Roll No.: 21215752035

MSc. Forensic Science

Department of Anthropology

University of Delhi

Delhi - 110007

Acknowledgment

I would like to take this opportunity to express my sincere gratitude to the Regional Forensic Science Laboratory, Chanakyapuri for providing me with the invaluable opportunity to undergo training in the field of forensic science. This experience has been a pivotal point in my development and I am deeply appreciative of the support and guidance by the laboratory staff and management throughout my training.

Firstly, I extend my heartfelt thanks to the HOD Dr. K.C Varshney (Deputy Director), Seema Nain (Assistant director) In-charge Biology Division RFSL, Chanakyapuri, Mr. Saurabh Pathak (Junior Scientific Examiner), and Ms. Gosia Khan (Lab Attendant) and Sh. Naveen Kumar (Lab attendant) and all the staff who has provided me with their guidance, expertise and knowledge about the analysis of biology cases.

I would like to acknowledge the lab staff who gave me hands- on experience in various forensic techniques and procedure.

Lastly, I would like to express my appreciation to my fellow trainees and colleagues who made the training program a corroborative and interactive experience. Their input, feedbacks and discussions have been highly informative and have broadened my knowledge and understanding of forensic biology.

In summary, I would like to thank the forensic biology division for providing me with this opportunity and contributing to my personal and professional growth. I am honoured to have had a chance to work with such a dedicated and skilled team of professionals, and I look forward to applying the knowledge and skills I have gained in my future career.

INTRODUCTION

Crime is a widespread social issue that affects individuals, communities, and societies at large. Criminal activities can range from minor offences to heinous crime that result in loss of life and property. To address the growing incidences of crime, law enforcement agencies and criminal justice system have developed sophisticated mechanism for investigating, prosecuting and preventing criminal activities.

One of the key tools in criminal investigation is forensic science. Forensic science is the application of scientific principles and techniques to solve crime. Forensic science uses various methods and technologies to analyse physical evidence found at the crime scene and link it to suspects, victims, or the crime itself. The use of forensic science has become increasingly important in criminal investigations and court proceedings as it provides objective and scientifically-based evidence that can support or refuse theories and claims made during trial.

Forensic science laboratories are the backbone of criminal justice system. These laboratories employ highly trained and skilled professional who specialize in different area of forensic science, such as DNA analysis, toxicology, ballistics and digital forensics, among others. These professionals work closely with law enforcement agencies and other stakeholders to analyse and interpret evidence collected from crime scene and provide expert testimony in court.

In summary, crime, criminal investigation and forensic science laboratories are interrelated and play a vital role in maintaining law and order in society. The use of forensic science has become an essential component in identifying and convicting criminals, and forensic science laboratories are critical in ensuring the quality and reliability of evidence present in court.

CONTENTS

| SN NO | TOPIC | PAGE NO |
|-------|---|---------|
| 1 | Organizational structure of forensi laboratory | C 1-2 |
| 2 | Delhi forensic science laboratory | 3 |
| 3 | Regional forensic science laboratory | 4 - 10 |
| 4 | Divisions in RFSL | 5-7 |
| 5 | Training in Biology unit of RFSL | 8 |
| 6 | Case section | 9-10 |
| 7 | Exhibit room | 11 |
| 8 | Case opening room | 12-13 |
| 9 | DNA lab | 14-16 |
| 10 | DNA extraction | 17-19 |
| 11 | DNA amplification | 20-23 |
| 12 | Genetic Analyser | 24-26 |
| 13 | Pherograms and result interpretation | 27-28 |
| 14 | References | 29 |